SATISFACTION OF
MORGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1614048778

The undersigned certifies that it is the present owner of a mortgage
made by **RAYMOND FISHER & ELYSA BARACK FISHER**
to **CHASE MANHATTAN MORTGAGE CORPORATION**
bearing the date 05/29/02 and recorded in the office of the Recorder
or Registrar of Titles of COOK   County, in the State of
Illinois in Book 4253   Page 0063   as Document Number 0020633024
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK ,   State of Illinois as follows, to wit:
        SEE EXHIBIT 'A' ATTACHED
known as:3221 WILMETTE AVE   WILMETTE, IL 60091
     PIN# 05-31-408-117-0000
dated 05/13/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
     Steve Rogers   **Vice President**

STATE OF FLORIDA   COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/13/03
by Steve Rogers   the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

_____
Milagros Martinez   Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Milagros Martinez
Notary Public State of Florida
My Commission Exp. Dec.16, 2006
DD172223
Bonded through
Florida Notary Ass n. Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 SE   45472   HE

EXHIBIT 'A'   1614048778

LOT 1 IN MAGNUSON'S SUBDIVISION OF THE EAST 65 FEET OF THE
WEST 236 FEET OF PART OF THE EAST 35 ACRES OF THE NORTH 1/2
OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.