SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1621201762

The undersigned certifies that it is the present owner of a mortgage
made by **WILLIAM L PAPAN & REGINA L PAPAN**
to   **CHASE MANHATTAN MORTGAGE CORPORATION**
bearing the date 10/27/98 and recorded in the office of the Recorder
or Registrar of Titles of COOK   County, in the State of
Illinois in Book 9370   Page 0085   as Document Number 98972439
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK ,   State of Illinois as follows, to wit:
     SEE EXHIBIT 'A' ATTACHED
known as:9216 W 170TH STREET   ORLAND HILLS, IL 60477
     PIN# 27-27-109-008
dated 05/24/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
     Steve Rogers   **Vice President**

STATE OF FLORIDA   COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/24/03
by Steve Rogers   the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

_____
Milagros Martinez   Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

||||||||||||||||||||||||||||||||||| CHAS5 VR 46640   KH

EXHIBIT 'A'   1621201762

LOT 95 IN RIDGEGATE UNIT NO. 7 A SUBDIVISION OF PART OF THE
SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP
36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.