

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/19/2003 12:22 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
THOMAS A GORMAN
719 FOREST ROAD
GLENVEIW, IL 60025

Loan No. **600218537** JR

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

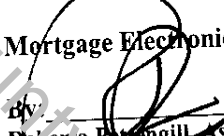
Property Address: **719 FOREST ROAD, GLENVEIW**
Permanent Tax No. **129 FORESTROAD**

from the lien of a certain mortgage made and executed by **THOMAS A GORMAN AND LYNN K GORMAN**, to **BILTMORE FINANCIAL BANCORP INC** on **December 10, 2001**, and recorded in Document No. **0020003940**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 8, 2003**.

CORPORATE SEAL

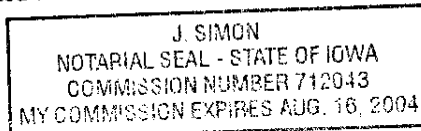


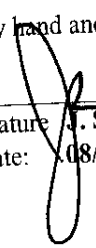
Mortgage Electronic Registration Systems, Inc. ("MERS")
by 
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **April 8, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature 
Expiration Date: **08/16/2004**
2003-03-12

MIN: 100037506002185370

MERS Telephone: 1-888-679-6377

(Notary's Seal)

Handwritten notes:
J
P
1
1
B

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Loan No. 600218537

EXHIBIT A

LOT 2 AND 3 IN BLOCK 8 IN GEORGE F NIXON AND COMPANY'S NORTH SHORE FOREST PRESERVE BEING A SUBDIVIAION OF PART OF SECTION 31 TOWNS HIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TOT THE PLAT THEREOF RECORDED AUGUST 5 1926 AS DOCUMENT 89960 49 IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office