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0317022254

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/19/2003 12:22 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
PATRICK M FLANAGAN
164 N HUMPHREY #3S
OAK PARK, IL 60302

Loan No. 526646104 *cb*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **164 N HUMPHREY #3S, OAK PARK**
Permanent Tax No.: **15081230050000**

from the lien of a certain mortgage made and executed by **PATRICK M FLANAGAN AND LEAH FLANAGAN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR **LENDER, GMAC MORTGAGE CORPORATION**) on **April 19, 2002**, and recorded in Document No. **0020639937**, Book **4298**, Page **0170**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 7, 2003**.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

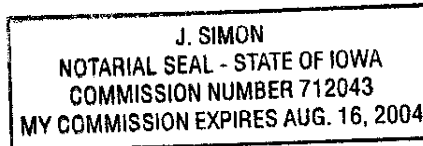
By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026



STATE OF IOWA
County of Black Hawk

On **April 7, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill**, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **J. Simon**
Expiration Date **08/16/2004**
2003-03-11

MIN: 100037505266461048

MERS Telephone: 1-888-679-6377

(Notary's Seal)

Handwritten signature/initials

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526646104

UNIT 3S AND PARKING SPACES P3 AND P4 IN HUMPHREY SUITES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOT 30 IN BLOCK 36 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF SECTION 7, AND ALSO THE NORTHWEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020068046, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

of Cook County Clerk's Office