

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
ERNEST BELL
8240 S TROY
CHICAGO, IL 60652



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/19/2003 12:22 PM Pg: 1 of 2

Loan No. 523016202 **TS**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **8240 S TROY, CHICAGO**
Permanent Tax No.: **8240STROY**

from the lien of a certain mortgage made and executed by **ERNEST BELL JR. AND ELAINE BELL**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION) on **January 11 2002**, and recorded in Document No. **0020119865**, Book **1550**, Page **0340**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 3, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

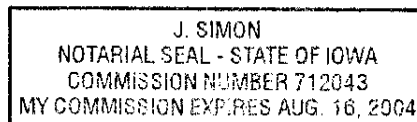
By: _____
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **April 3, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-03-07



MIN: 100037505230162029 MERS Telephone: 1-888-679-6377

(Notary's Seal)

Handwritten signature/initials

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1: SOUTH 4 FEET OF LOT 11 IN A. M. ZIEGLER'S RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE, THE NORTH HALF OF LOT 12, LOTS 14 TO 20 INCLUSIVE IN BLOCK 5 AND LOTS 21 TO 40 INCLUSIVE IN BLOCK 6 IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

PARCEL 2: LOT 11 (EXCEPT THE SOUTH 4 FEET THEREOF) IN A. M. ZIEGLER'S RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE AND THE NORTH HALF OF LOT 12, LOTS 14 TO 20 INCLUSIVE IN BLOCK 5 AND LOTS 21 TO 40 INCLUSIVE IN BLOCK 6 IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office