

UNOFFICIAL COPY



0317022359

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/19/2003 12:23 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
DAVID R JAGIELSKI
911 PEALE STREET
PARK RIDGE, IL 60068

Loan No. **528971302**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GHS Mortgage, LLC d/b/a Windsor Mortgage) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **911 PEALE STREET, PARK RIDGE**
Permanent Tax No.: **09363120040000**

from the lien of a certain mortgage made and executed by **DAVID R JAGIELSKI AND SALLY A BALSAMO**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, SOLELY AS NOMINEE FOR **LENDER, GHS MORTGAGE, LLC D/B/A WINDSOR MORTGAGE**) on July 1, 2002, and recorded in Document No. **0020782357**, Book **9423**, Page **0266**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 3, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GHS Mortgage,
LLC d/b/a Windsor Mortgage)

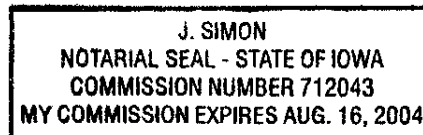
By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **April 3, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill**, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
Expiration Date: **08/16/2004**
2003-03-05



MIN: 100037505289713029 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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EXHIBIT A

THE NORTH 1/2 OF LOT 40 AND ALL OF LOT 41 IN BLOCK R S PSALE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office