

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/19/2003 12:22 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
MICHAEL S MITCHELL
2118 W HOMER STREET
CHICAGO, IL 60647

Loan No. 600369291

Prepared by: *[Signature]*
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

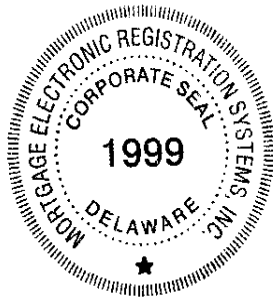
That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Perl Mortgage, Inc.) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2118 W HOMER STREET, CHICAGO
Permanent Tax No.: 14312040340000

from the lien of a certain mortgage made and executed by MICHAEL S. MITCHELL AND JENNIFER L. SPARGO, to PERL MORTGAGE, INC. on June 28, 2002, and recorded in Document No. 0020771847, Book 9390, Page 0095, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR LENDER, PERL MORTGAGE, INC.), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this April 4, 2003.

CORPORATE SEAL



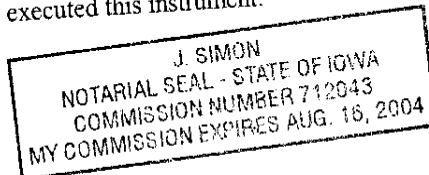
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Perl Mortgage, Inc.)

By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On April 4, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature: *[Signature]* J. Simon
Expiration Date: 08/16/2004
2003-03-05

MIN: 100037506003692911 MERS Telephone: 1-888-679-6377

(Notary's Seal)

[Handwritten signature]

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Loan No. 600369291

EXHIBIT A

LOT 37 IN BLOCK 20 IN PIERCE'S ADDITION TO HOLSTEIN BEING IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office