

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/19/2003 12:22 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**KIMBERLY A O'BRIEN**  
3649 W 60TH STREET  
CHICAGO, IL 60629

Loan No. 518617204 TS

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3649 W 60TH STREET, CHICAGO**  
Permanent Tax No.: **19145110030000**

from the lien of a certain mortgage made and executed by **KIMBERLY A O'BRIEN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION) on **August 25, 2001**, and recorded in Document No. **0010945607**, Book **8239**, Page **0126**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 3, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, GMAC  
Mortgage Corporation)

By: \_\_\_\_\_  
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **April 3, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill**, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: J. Simon  
Expiration Date: 08/16/2004  
2003-03-07

J. SIMON  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

MIN: 100037505186172048 MERS Telephone: 1-888-679-6377

(Notary's Seal)

SY  
5-2  
MY  
OB

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Loan No. 518617204

## EXHIBIT A

LOT 19 AND THE EAST 8 FEET OF LOT 20 IN BLOCK 1 IN FISHELL'S ADDITION TO CHICAGO LAWN, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NO. 19-14-311-003, VOL. 391

Property of Cook County Clerk's Office