

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/19/2003 12:22 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ROBERT A CLARKE
2028 WEST CHURCHILL STREET
CHICAGO, IL 60647

Loan No. **600388795** *SS*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

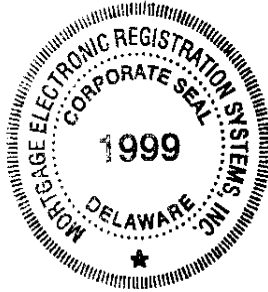
That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2028 WEST CHURCHILL STREET, CHICAGO**
Permanent Tax No.: **028WESTCHURCHILLSTREET**

from the lien of a certain mortgage made and executed by **ROBERT A CLARKE**, to **CHICAGO FINANCIAL SERVICES INC.** on **August 8, 2002**, and recorded in Document No. **0020933772**, Book **1270**, Page **0099**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC BANK), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 8, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), solely as nominee for Lender, GMAC Bank)

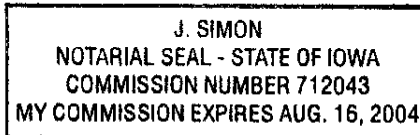
By *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **April 8, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill**, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature: **J. Simon**
Expiration Date: **08/16/2004**
2003-03-12



MIN: 100037506003887958 MERS Telephone: 1-888-679-6377

(Notary's Seal)

SS
82
5
21
[Signature]

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Loan No. 600388795

EXHIBIT A

LOT 40 IN BLOCK 18 I PIERCE'S ADDITION TO HOLSTEIN, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office