

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/19/2003 04:03 PM Pg: 1 of 3

FOR THE PRO-
TECTION OF THE
OWNER, THIS RE-
LEASE SHALL BE
FILED WITH THE
RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK, AS TRUSTEE, UNDER

(NAME AND ADDRESS)

TRUST AGREEMENT DATED NOVEMBER 16, 1998 A/K/A TRUST NUMBER 10-2004

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE, bearing date the 12TH day of DECEMBER, 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 0020032601, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): SEE ATTACHED EXHIBIT "A"

Address(es) of premises: 2266 S. ARCHER AVE. CHICAGO, ILLINOIS 60608

Witness and and seal, this 23RD day of MAY, 2003

Sheila P. Weber (SEAL)
Sheila Weber, Vice President
Stan J. Bochnowski (SEAL)
Stan J. Bochnowski, Senior VP

This instrument was prepared by Veronica Arboleda (NAME)

1112 S. WABASH, CHICAGO, IL 60605 (ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

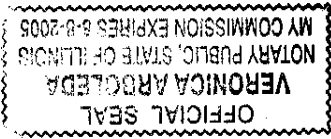
TO

ADDRESS OF PROPERTY:

MAIL TO:

WILLIAM BARBARO
WILLIAM TONG
2453 S. ARCHER AVE., SUITE C
CHICAGO, IL 60616

Property of Cook County Clerks Office



Commission Expires _____

NOTARY
Veronica Arbolada
day of June, 2003
seal this 17th

GIVEN Under my hand and

Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

And severally acknowledged that as such VICE President and VP Secretary, they signed

Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person SENIOR

known to me to be the SENIOR VP Secretary of said corporation, and personally known to me to be the

_____, a corporation, and STAN J. BOCHNOWSKI, personally

Personally known to me to be the VICE President of the LAKESIDE BANK

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHEILA WEBER

I, VERONICA ARBOLEDA, a notary public

STATE OF ILLINOIS }
County of COOK }
SS.

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1: LOTS 1, 2, 3, 4, 5, 6, 7, 14, 15, 31, 32, 33, 34 AND 35 (EXCEPT PART OF SAID LOTS 31 TO 35 TAKEN FOR WIDENING 22ND STREET) IN CRANE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 8 (EXCEPT THAT PART TAKEN FOR STREET WIDENING) AND LOT 9 IN CRANE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 10, 11, 12 AND 13 IN CRANE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THAT PART OF LOTS 20, 21 AND 22 LYING EAST OF THE EAST LINE OF SOUTH CANAL STREET (EXCEPT PART OF LOT 2 TAKEN AND USED FOR MCGLASHAM STREET) IN BLOCK 4 OF THE SOUTH BRANCH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST FRACTION OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THAT PART OF LOTS 70, 71, 72, 73, 74, 75 AND 76 IN CRANE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF SOUTH CANAL STREET, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS : 2266 SOUTH ARCHER AVENUE, CHICAGO, ILLINOIS

PIN: #17-28-104-011, 17-28-105-020, 17-28-105-021, 17-28-105-025,
17-28-105-026, 17-28-105-023, 17-28-105-024, 17-28-104-010,
17-28-104-017, 17-28-104-018, 17-28-104-019, 17-28-104-020,
17-28-104-021 AND 17-28-105-023