GEORGE E. COLE®
LEGAL FORMS

FIRST AMERICAN TITLE PROPERTY OF THE COLOR OF THE COLO

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/19/2003 09:09 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESF PRESENTS, That 2ND CITY CONSTRUCTION CO. INC.

0/	
	Above Space for Recorder's Use Only
of the County of <u>COOK</u> and State of <u>ILLINOIS</u>	
for and in consideration of the payment of the indeptedness secured, and the cancellation of all the notes thereby secured	tured by the MORTGAGE hereinafter, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, do ES hereby REMISE,	RELEASE, CONVEY, and QUIT CLAIM unto
BRYAN MCGRAW 4156 S. BERKLEY CHICAGO, III	JINOIS 60653
(NAME and ADDRESS	
heirs, legal representatives and assigns, all the right, title, interest	est, claim or demand whatsoever IT
may have acquired in, through or by a certain	
NOVEMBER, 19_95, and recorded in the Recorder's Office	
Illinois, in book of records, on page, as documents	ment No. 9580. 350, to the premises
therein described as follows, situated in the County of COC	OK , in State
of Illinois, to wit: THE NORTHERLY 16 FEET OF THE FERRY FARWELL AND TURNER AND BOND'S SUBDIVISION 22) IN THE BAYARD AND PALMER'S ADDITION SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST MERIDIAN IN COOK COUNTY, ILLINOIS.	ION OF BLOCKS 3 (EXCEPT LOTS 21 N IN THE NORTHWEST FRACTIONAL 1/3

together with all the appurtenances and privileges thereunto belonging or appertaining.

	MAIL	UNOFF	ICIA	L _C	PY		
GEORGE E. COLE®	AL TO:		DURESS OF PROPERTY:	3	TO	By Corporation	

70	
Power Perl From Leder Number (1)	
4	
$O_{\mathcal{F}}$	
Permanent Real Estate Index Number(s):	20_02-116-029
Address(es) of premises: 4156 S. BERKLE	EY CHICAGO, ILLINOIS 60651
Witness hand and seal,	
	(SEAL)
Returno:	(SEAL)
This instrument was prepared by ROSA CRESP	PO 3006 W. DIVERSEY CHICAGO, ILLINOIS 60647 (Name and Address)
	(counte and reduces)
STATE OFILLINOIS	
COUNTY OF COOK	\{ ss.
	7.6
I, EDWARD BAKER	a notary public
in and for the said County, in the State aforesaid, DO H	HEREBY CERTIFY that MEIR KEHILA
personally known to me to be the SECRETARY Pr	President of 2ND CITY CONSTRUCTION CO JINC.
	corporation, and, personally
	Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the fo	foregoing instrument, appeared before me this day in person and severally
acknowledged that as such President an	nd Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affix	exed thereto, pursuant to authority given by the Board of DIRECTORS of as the free and voluntary act of said corporation, for the uses and purposes
Given under my hand and official seal this	Official Seal
	Notary Public Plate of Illinois My Commission Expires 06/25/06 Commission expires
	Commission cybiics

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: The Northerly 16 feet of the Southerly 25 feet of lot 81 in Ferry Farwell and Turner and Bond's Resubdivision of Block 3 (except Lots 21 and 22) in the Bayard and Palmer's Addition n the Northwest Fractional 1/4 of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 20-02-116-029-0000 vol 0250

Property Address: 4156 S. Berkley Ave., Chicago, Illinois 60653

