

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/19/2003 07:30 AM Pg: 1 of 2

2/3

AZ

At Danada

8/38963

J
RS

Return To:

KINGSLAND FINANCIAL CORP.
2150 MANCHESTER ROAD-SUITE 100
WHEATON, ILLINOIS 60187
Prepared By:

Rebecca Thompson
2150 Manchester Road Suite 100
Wheaton, IL 60187

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2150 MANCHESTER ROAD-SUITE 100, WHEATON, ILLINOIS 60187 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated June 4, 2003 made and executed by James B. Dawson and Lynn Dawson

to and in favor of KINGSLAND FINANCIAL CORP. upon the following described property situated in Cook 317035044 County, State of Illinois: UNIT 1N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3930 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99033061, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID#: 14-20-102-049-1001
Property Address: 3930 N. Southport Avenue, Unit 1N, Chicago, ILLINOIS 60613
such Mortgage having been given to secure payment of Two Hundred Thirty-Eight Thousand Seven Hundred Fifty and 00/100 (\$238,750.00)
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____ of the COUNTY _____ of the COUNTY
Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506006718788

MERS Phone 1-888-679-6377

600671878

Illinois MERS Assignment of Mortgage

VMP-94 (IL) (0209)

9/02

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

BOX 333-CP



23002-01

CHARGE CTIC DUPLICATION

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 4, 2003

[Signature]
Witness

KINGSLAND FINANCIAL CORP.
(Assignor)

Witness

By: [Signature]
Kirstan M. Amstutz (Signature)

Attest

Seal:



State of ILLINOIS
County of

This instrument was acknowledged before me on 4th day of June, 2003

by Kirstan M. Amstutz
as Assistant Secretary

of KINGSLAND FINANCIAL CORP.

[Signature]

PROSECUTOR OF COOK COUNTY CLERK'S OFFICE