



0317035148

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/19/2003 09:34 AM Pg: 1 of 2

Prepared By:

PALOS BANK AND TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

and When Recorded Mail To

PALOS BANK & TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 611248246

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, TA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 21, 2003
executed by

GARY L WESNER AND
SHERRY G. WESNER, HUSBAND AND WIFE

2
AK

to PALOS BANK & TRUST COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No.

COOK

, page(s) 317035147, as Document No.
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

13311 OAK RIDGE TRAIL, #2B, PALOS HEIGHTS, ILLINOIS 60463

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PALOS BANK & TRUST COMPANY

On MAY 27, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Michael J. Constantino

known to me to be the Sr. Vice President
and William J. Paetow

known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

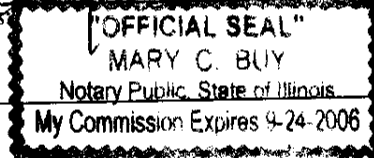
Notary Public Mary C. Buy County,

My Commission Expires 9-24-2006

By: Michael J. Constantino
Its: Sr. Vice President

By: William J. Paetow
Its: Vice President

Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2/28 ARM
5/28 ARM
ORIG 2013

UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

23-36-303-143-1236

Property of Cook County

PARCEL 1: UNIT 13311-2-"B" IN THE OAK HILLS CONDOMINIUM NO. 1, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF, IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE, SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED AS DOCUMENT 23684699, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 23684698 AND AS CREATED BY THE DEED FROM BURNSIDE CONSTRUCTION COMPANY TO ROMAN E. BENDER AND SHARON J. BENDER, HIS WIFE DATED SEPTEMBER 18, 1979 AND RECORDED OCTOBER 15, 1979 AS DOCUMENT 25192387, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

611248246