

UNOFFICIAL COPY

**SUBORDINATION OF LIEN  
(Illinois)**



Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 08/19/2003 11:48 AM Pg: 1 of 2

**Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008**

The above space is for the recorder's use only

**PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK** is/are the owner of a mortgage/trust deed recorded the 30 day of NOVEMBER, 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0317125505 made by KATHERINE M. MARKARIS, A/K/A KATHERINE M. SANTANGELO AND PETER J. SANTANGELO, AS CO-TRUSTEES UNDER THE KATHERINE M. MAKARIS TRUST AGREEMENT DATED JULY 11, 1992, BORROWER(S) to secure an indebtedness of \*\*FIFTY THOUSAND and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

TITICORP TITLE INSURANCE

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

*Jps*

Permanent Index Number(s): 03-09-121-002-0003

Property Address: 1525 E. FLEMING DRIVE N, ARLINGTON HEIGHTS, IL 60004

**PARTY OF THE SECOND PART: HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR** has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of 3/17/03, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_\_\_, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of \*\*ONE HUNDRED EIGHTY THREE and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: APRIL 17, 2003

*Brian K. Engel*  
\_\_\_\_\_  
Brian K. Engel, Consumer Relationship Manager

*Janice Spangler*  
\_\_\_\_\_  
Janice Spangler, Consumer Banking Officer

BOX 15

