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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/20/2003 10:39 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **RDS DEVELOPMENT INC** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** bearing the day 1, 10, 21, 10, 1 of **MAY, DECEMBER, MARCH, DECEMBER, MAY 2002, 2001, 2002, 2001, 2002** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____, as Document No. **0020537496, 0011174918, 0020394262, 0011177627, 0020537497** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

PARCEL 1: UNIT NUMBER 3, IN 2643 LOGAN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 5 AND THE WEST 8 FEET OF LOT 4 IN BLOCK 11 IN HARRIET FARLIN'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 8, 2003 AS DOCUMENT NUMBER 0030025427; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P1, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0030025427.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 13-25-418-006-0000

Address(es) of Premises : 2643 LOGAN BOULEVARD UNIT 1, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 19 DAY OF FEBRUARY, 2003

By: *William O'Keefe* (SEAL)

Attest: *Joan Miska* (SEAL)

This instrument was prepared by: Deta M. Mertsoc

BOX 333-CT

CTF 01410-00808448

FC

mail to

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State Bank of Countryside
673 Joliet Rd.
Countryside IL 60525

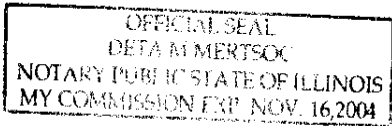
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 19 day of FEBRUARY, 2003

Delta M Mertsoc

NOTARY PUBLIC



Commission Expires _____

COOK County Clerk's Office