

UNOFFICIAL COPY



0317142032
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 06/20/2003 09:28 AM Pg: 1 of 4

305065

STEWART TITLE OF ILLINOIS
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

ASSIGNMENT OF MORTGAGE

Property of Cook County Clerk's Office

4

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Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 710
Montgomery, AL 36109



This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60602

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
7221 W. Touhy Ave Chicago, IL 60641

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **May 30, 2003**

HUGO MURGUIA, MARRIED TO SANDRA M MURGUIA AND MARIA COCA, a single woman, made and executed by

MURGUIA

H M + S.H.M + [Signature]

to and in favor of **BJV Financial Services Inc, d/b/a Forum Mortgage Bancorp**

upon the following described property situated in **Cook**

County, State of

Illinois:
See Exhibit A.

0317142031

such Mortgage having been given to secure payment of **One Hundred Sixty Six Thousand and no/100**

(\$ **166,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*TM103790/10491
MARQUIS TITLE 2/2*

13-34-410-020

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 30, 2003**

BJV Financial Services Inc, d/b/a Forum Mortgage Bancorp

Witness _____

By: Pamela L. Hyman (Assignor)
(Signature)

Witness _____

Attest _____

(Title)

Seal: _____

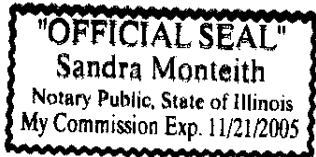
ATTORNEY IN FACT

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 5-30-03
by Pamela L. Hyman
as POA
of **BJV Financial Services Inc, d/b/a Forum Mortgage Bancorp**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
BJV Financial Services Inc, d/b/a Forum Mortgage Bancorp

File Number: TM103190

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LEGAL DESCRIPTION

Lot 34 in Block 14 in Garfield, a subdivision in the Southeast 1/4 of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 1830 North TRIPP
CHICAGO IL 60639

Pin # 13-34-410 - 028-0000

Property of Cook County Clerk's Office