

2/2

# UNOFFICIAL COPY



0317142173

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/20/2003 03:31 PM Pg: 1 of 3

ATS # 19889

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1939 Waukegan Rd, Ste #201 Glenview, IL 60025**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **June 4, 2003**  
**MARGARETTE L MARTORANO, a single woman**

, made and executed by

0317142172

to and in favor of **Eurobank Mortgage Corporation**

upon the following described property situated in **Cook**  
Illinois:  
**See Exhibit A.**

County, State of

such Mortgage having been given to secure payment of **Fifty Thousand and no/100**

(\$ **50,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

# UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

June 4, 2003

**Eurobank Mortgage Corporation**

(Assignor)

Witness

By: Susan Lander Ezzie  
(Signature)

Witness

(Title)

Attest

Seal:

## ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois

County of Kane

This instrument was acknowledged before me on 6-4-03

by Susan Lander

as POA  
of **Eurobank Mortgage Corporation**

Theresa K Ensey



[Individual Acknowledgment]

State of Illinois

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_  
**Eurobank Mortgage Corporation**

by

# UNOFFICIAL COPY

ALTA Commitment 1982 Schedule A

## ABSOLUTE TITLE SERVICES, INC.

### SCHEDULE A

File No.: 19889

LOT 2, IN BLOCK 3 IN MARWOOD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 2947.5 FEET OF THE NORTH 445 FEET OF SECTION 36 (EXCEPT THAT PART THEREOF WHICH LIES NORTH OF THE SOUTH LINE OF THE RIGHT OF WAY ON THE CHICAGO MILWAUKEE & ST. PAUL RAILROAD IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 2332 N. 73RD AVE.  
City, State: ELMWOOD PARK, Illinois

Pin : 12-36-205-023

**STEWART TITLE  
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173