UNOFFICIAL COPY



Cook County Recorder of Deeds

Date: 06/20/2003 09:55 AM Pg: 1 of 2

Know all Men by these presents, that BANK ONE, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JAMES R WHITTINGTON AND CARLA M C V/HITTINGTON and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 02/16/00 as Document Number 00144667 Book N/A Page N/A recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: LOT 3 IN IRONWOOD SUBD UNIT #2, BEING A SUBD OF PART OF THE S 1/2 OF THE SE 1/4 OF SEC 35, TWP 38 N, RGE 13, E OF THE 3RD PRIN MER, IN COOK CO, IL.		X			
("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby ielease, convey and quit claim unto JAMES R WHITTINGTON AND CARLA M C V/HITTINGTON and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 02/16/00 as Document Number 00144667 Book N/A Page N/A recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: LOT 3 IN IRONWOOD SUBD UNIT #2, BEING A SUBD OF PART OF THE S 1/2 OF THE SE 1/4 OF SEC 35, TWP 38 N, RGE 13, E OF THE 3RD PRIN MEP, IN	Release of Deed F	Full	Partial		
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JAMES R WHITTINGTON AND CARLA M C V/HITTINGTON and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 02/16/00 as Document Number 00144667 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: LOT 3 IN IRONWOOD SUBD UNIT #2, BEING A SUBD OF PART OF 7 HE S 1/2 OF THE SE 1/4 OF SEC 35, TWP 38 N, RGE 13, E OF THE 3RD PRIN MER, IN	Know all Men by these presents, th	at BANK ON	E, NA		_
whereof is hereby acknowledged, does hereby release, convey and quit claim unto JAMES R WHITTINGTON AND CARLA M C V/HITTINGTON		-		("Bank")) in
whereof is hereby acknowledged, does hereby release, convey and quit claim unto JAMES R WHITTINGTON AND CARLA M C V/HITTINGTON					<u>.</u>
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 02/16/00 as Document Number 00144667 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: LOT 3 IN IRONWOOD SUBD UNIT #2, BEING A SUBD OF PART OF THE S 1/2 OF THE SE 1/4 OF SEC 35, TWP 38 N, RGE 13, E OF THE 3RD PRIN MER, IN	whereof is hereby acknowledged, o	does here oy i el	ease, convey ar		
whatsoever Bank may have acquired in, through or by a certain Mortgage dated 02/16/00 as Document Number 00144667 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: LOT 3 IN IRONWOOD SUBD UNIT #2, BEING A SUBD OF PART OF THE S 1/2 OF THE SE 1/4 OF SEC 35, TWP 38 N, RGE 13, E OF THE 3RD PRIN MER, IN		C	<u>/</u> ar	nd its/his/thei	r heirs, legal
o2/16/00 as Document Number 00144667 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: LOT 3 IN IRONWOOD SUBD UNIT #2, BEING A SUBD OF PART OF THE S 1/2 OF THE SE 1/4 OF SEC 35, TWP 38 N, RGE 13, E OF THE 3RD PRIN MER, IN	representatives and assigns, all the	e right, title, inte	rest, claim or de	emand	
registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: LOT 3 IN IRONWOOD SUBD UNIT #2, BEING A SUBD OF PART OF THE S 1/2 OF THE SE 1/4 OF SEC 35, TWP 38 N, RGE 13, E OF THE 3RD PRIN MEP, IN	whatsoever Bank may have acquire	ed in, through a	r by a certain M	lortgage date	ed .
the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: LOT 3 IN IRONWOOD SUBD UNIT #2, BEING A SUBD OF PART OF THE S 1/2 OF THE SE 1/4 OF SEC 35, TWP 38 N, RGE 13, E OF THE 3RD PRIN MER, IN	02/16/00 as Document Number	00144667	Book N/A	Page N/A	_ recorded/
legally described as follows, to-wit: LOT 3 IN IRONWOOD SUBD UNIT #2, BEING A SUBD OF PART OF THE S 1/2 OF THE SE 1/4 OF SEC 35, TWP 38 N, RGE 13, E OF THE 3RD PRIN MEP, IN	registered in the Recorder's/Regist	rars Office of <u>C</u>	OOK (O)	Coun	ity, in
OF THE SE 1/4 OF SEC 35, TWP 38 N, RGE 13, E OF THE 3RD PRIN MER, IN			ated in said Cou	ity and State	θ,
	OF THE SE 1/4 OF SEC 35, TWP				

CHICAGO

IL 60652

PIN 19-35-421-095-0000

Property Address: 3360 W 85TH PLACE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

STATE OF THE STATE

00439800851770

0317144045 Page: 2 of 2

UNOFFICIAL CC

CHECK IF PARTIAL - if checked, the following ap	ply
---	-----

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX/NGTON, KY as c 04/28/03

Its: Mortgage Officer

3004 Col Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE, NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: MIRANDA GRAHAM

00439800851770

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507