

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/20/2003 08:32 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0005391903

The undersigned certifies that it is the present owner of a mortgage made by **CLEOPHAS INGRAM & LAURA D INGRAM** to **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION** bearing the date 09/02/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 92669790. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1208 WEST 97TH STREET CHICAGO, IL 60643
PIN# 25-08-109-037

dated 05/17/03
**CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER TO
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION**

By: _____
Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/17/03
by Steve Rogers the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec.16, 2004
DD172228
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 WM 45920 BG

RECORD AND RETURN TO: CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

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SEP 30 1992
ILLINOIS

VA Form 26-6310 (Home Loan)
Rev. August 1981. Use Optional.
Section 1810, Title 38, U.S.C.
Acceptable to
Federal National Mortgage Association
Amended February, 1988

MORTGAGE

539190-3
620018

92669790

1300

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT. The attached RIDER is made a part of this instrument.

THIS INDENTURE, made this 02ND day of SEPTEMBER 19 92, between CLEOPHAS INGRAM AND LAURA D. INGRAM, HUSBAND AND WIFE
DEPT-01 RECORDING \$29.50
#2022 TRAN 8011 09/09/92 15:57:00
#5898 # -92-669790
COOK COUNTY RECORDER

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, Mortgageor, and
a corporation organized and existing under the laws of THE STATE OF DELAWARE, Mortgagee.

7451

WITNESSETH: That whereas the Mortgageor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgageor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of SIXTY THOUSAND SEVEN HUNDRED FIFTY AND 00/100 Dollars (\$ 60,750.00) payable with interest at the rate of EIGHT AND 000/1000 per centum (8.00000 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in 1400 EAST NEWPORT CENTER DRIVE, DEERFIELD BEACH, FLORIDA 33442 or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgageor; the said principal and interest being payable in monthly installments of FOUR HUNDRED FORTY FIVE AND 77/100 Dollars (\$ 445.77) beginning on the first day of NOVEMBER 02, 19 92, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of OCTOBER 02, 2022.

NOW, THEREFORE, the said Mortgageor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 27 IN BLOCK 6 IN E.A. CUMMINGS SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 AND ALL OF BLOCKS 3, 6, 7 AND 10 IN HILLIARD AND DOBBIN'S RESUBDIVISION OF THAT PART OF BLOCKS 1 AND 2 IN HILLIARD AND DOBBIN'S FIRST ADDITION TO WASHINGTON HEIGHTS LYING NORTH OF THE WASHINGTON HEIGHTS BRANCH RAILROAD BEING IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.: 25-08-109-037

92669790

ALSO KNOWN AND NUMBERED AS: 1208 WEST 97TH STREET
CHICAGO, ILLINOIS 60643

VA ASSUMPTION POLICY RIDER IS ATTACHED HERETO AND MADE A PART HEREOF.

"The Grantor further covenants that should VA fail or refuse to issue its guaranty of the loan secured by this security instrument under the provisions of the VA Loan Guaranty Act, the Grantor shall remain obligated to pay the principal and interest on the loan secured by this security instrument."

412572072