

UNOFFICIAL COPY

Prepared By:

A-1 MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION
95 REVERE DRIVE, #B
NORTHBROOK, IL 60062



Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 06/20/2003 07:44 AM Pg: 1 of 4

After Recording Return To:

A-1 MORTGAGE CORPORATION,

95 REVERE DRIVE, #B
NORTHBROOK, IL 60062

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810311187

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSBORO, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
MAY 19, 2003 to secure payment of TWO HUNDRED FOURTEEN
THOUSAND AND NO/100.
(U.S. 214,000.00) executed by JAVIER SAADE, A MARRIED MAN

Doc# 0317146035

to A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, and whose address
is 95 REVERE DRIVE, #B, NORTHBROOK, IL 60062,
and recorded in Book, Volume, or Libor No., at page
(or as No.), by the COOK County Recorder's Office,
State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-32-228-049-1010

Commonly known as: 817 W. DICKENS STREET #1D
CHICAGO, ILLINOIS 60614

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

A-1 MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION

Witness

(Assignor)

Witness

By: *[Handwritten Signature]*
(Signature)

STATE OF ILLINOIS

COUNTY OF

On MAY 19, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared HENRY REVITZ, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



[Handwritten Signature]
Notary Public

My Commission Expires: 2/23/04

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LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER.

Property Address 817 W. DICKENS STREET #1D, CHICAGO, ILLINOIS 60614

Tax ID/PIN Number: 14-32-228-049-1010

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COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000381398 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 1-D IN DAYTON AND DICKENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 46 AND 47 IN BLOCK 8 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 IN SHEFFIELD'S ADDITION IN SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26083074 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office