

# UNOFFICIAL COPY

RECORDATION REQUESTED BY:  
PRAIRIE BANK AND TRUST  
COMPANY  
BRIDGEVIEW OFFICE  
7661 S. HARLEM AVE  
BRIDGEVIEW, IL 60455

WHEN RECORDED MAIL TO:  
PRAIRIE BANK AND TRUST  
COMPANY  
BRIDGEVIEW OFFICE  
7661 S. HARLEM AVE  
BRIDGEVIEW, IL 60455



0317148265

Eugene "Gene" Moore Fee: \$92.50  
Cook County Recorder of Deeds  
Date: 08/20/2003 12:27 PM Pg: 1 of 5

SEND TAX NOTICES TO:  
McInerney Construction  
Company  
9435 South 83rd Court  
Hickory Hills, IL 60457

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Emadette Casserly - cla 615405001, Commercial Loan Admin.  
PRAIRIE BANK AND TRUST COMPANY  
7661 S. HARLEM AVE  
BRIDGEVIEW, IL 60455

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 8, 2003, is made and executed between McInerney Construction Company, an Illinois corporation, whose address is 9435 South 83rd Court, Hickory Hills, IL 60457 (referred to below as "Grantor") and PRAIRIE BANK AND TRUST COMPANY, whose address is 7661 S. HARLEM AVE, BRIDGEVIEW, IL 60455 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated April 8, 2002 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

recorded 4/15/02 as Document No. 0020429657.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

See Exhibit "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 1505 North Bosworth, Chicago, IL 60622-2351. The Real Property tax identification number is 17-05-101-028

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

Extend maturity to October 8, 2003.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing

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GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 8, 2003.

GRANTOR: \_\_\_\_\_

MCINERNEY CONSTRUCTION COMPANY

By: Michael W. McInerney  
 Michael McInerney, President of McInerney Construction Company

LENDER: \_\_\_\_\_

X Mark W. McInerney  
 Authorized Signer

in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

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## MODIFICATION OF MORTGAGE

(Continued)

Loan No: 615405001

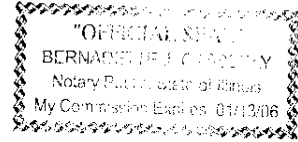
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### CORPORATE ACKNOWLEDGMENT

STATE OF Illinois

COUNTY OF Cook

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) SS  
)



On this 30th day of May, 2003 before me, the undersigned Notary Public, personally appeared **Michael McInerney, President of McInerney Construction Company**, and known to me to be an authorized agent of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

By Bernadette J. Cassidy Residing at Lodport, IL

Notary Public in and for the State of Illinois

My commission expires 1-13-06

County Clerk's Office

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My commission expires \_\_\_\_\_

1-13-08

Notary Public in and for the State of \_\_\_\_\_

Illinois

By \_\_\_\_\_

Erin M. (Lender)

Residing at \_\_\_\_\_

Lockport, IL

corporate seal of said Lender.

On this \_\_\_\_\_ day of \_\_\_\_\_, 2003, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_ and known to me to be the \_\_\_\_\_ Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the

COUNTY OF \_\_\_\_\_

Cook

STATE OF \_\_\_\_\_

Illinois

## LENDER ACKNOWLEDGMENT

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## EXHIBIT "A"

UNIT 3 TOGETHER WITH THE EXCLUSIVE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT, IN THE 1505 NORTH BOSWORTH CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

LOT 15 IN STARR'S SUBDIVISION OF THE SOUTHWEST  $\frac{1}{4}$  IN BLOCK 5 IN CANAL TRUSTEES SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THAT CERTAIN DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 0030444006 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS

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