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0317147165

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/20/2003 11:26 AM Pg: 1 of 2

RELEASE DEED (Illinois)

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MD 4320393 GIT

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK
of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Philip Mumford



(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 10th day of February, 1999, and recorded in the Recorder's Office of _____ County, in the State of Illinois, as Document Number 99157439, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: LOTS 6 TO 17, INCLUSIVE, IN BLOCK 1 OF THOMAS O'NEIL'S ADDITION TO CHICAGO, BEING THE EAST 8.36 ACRES OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 6 TO 10 INCLUSIVE, IN BLOCK 1 OF MRS BRIDGET O'NEIL'S SUBDIVISION OF 4.80 ACRES OF THE WEST 1/4 OF THE WEST 16.72 ACRES IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 IN COOK COUNTY, ILLINOIS. PARCEL 3: LOTS 5 TO 8 INCLUSIVE, IN BLOCK 1 IN ARNOLD DAMEN'S SUBDIVISION OF ONE ACRE IN THE WEST 1/4 OF THE EAST 16.72 ACRES OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 IN COOK COUNTY, ILLINOIS. PARCEL 4: ALL OF THE VACATED ALLEY LYING BETWEEN LOT 11 AND LOTS 6 TO 10 IN BLOCK 1 OF PARCEL 1 ABOVE.

Permanent Real Estate Index Number(s): 17-29-201-009, 17-29-201-010, 17-29-201-011, 17-29-201-012, 17-29-201-013, 17-29-201-022

Address(es) of premises: 2222 S. Halsted Street, Chicago, IL 60608

WITNESS our hands this 9th day of June, 2003.

Todd E. Grayson (SEAL)
Steven Zielke (SEAL)

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STATE OF ILLINOIS

COUNTY OF COOK

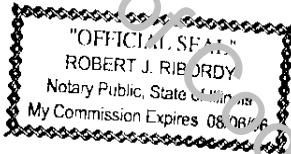
} SS.

I, Robert J. Ribordy a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Todd E. Grayson, Executive Vice President
and Steven Zielke

_____ personally known to me to be the same person(s) whose name(s)
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 9th day of June, 2003.



Robert J. Ribordy
NOTARY PUBLIC

Commission expires August 6, 2006

This instrument was prepared by Andre Kochetov

SOUTH CENTRAL BANK

525 W. ROOSEVELT RD., CHICAGO, IL 60607

After recording, mail to:

Marc S. Lichtman

123 North Wacker Drive

Suite 575

Chicago, Illinois 60606

Property of Cook County Clerk's Office