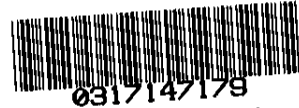


# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/20/2003 11:59 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL

Recording Requested By:  
OLYMPUS SERVICING, L.P.

When Recorded Mail To:  
FIDELTY NATIONAL LPS  
P.O. BOX 19523  
IRVINE, CA 92623-9523

Loan #1: 1000427322 INV# 92 Code: CALMCO LPS# 672483

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to U.S BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE MORTGAGE-BACKED PASS-THROUGH CERTIFICATE SECURITIES 2001-HE16 whose address is 2220 CHEMSEARCH STE.150 IRVING, TX 75062, all rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by PATRICIA BERRY, AN UNMARRIED WOMAN to MERITAGE MORTGAGE CORPORATION, organized under the laws of said State and recorded on 02/15/01 as Document No. 0010126892 in Book -- on Page --, of COOK County Records of COOK County, IL, describing land therein as:

Legal Description: SEE EXHIBIT A ON PAGE THREE  
PERMANENT INDEX NUMBER: 16-04-402-019-0000  
Common Address: 1144 NORTH LAWLER AVENUE, CHICAGO, IL 60651-

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated: 03/18/03

MERITAGE MORTGAGE CORPORATION

BY D. Knight  
D KNIGHT  
ASSISTANT VICE PRESIDENT



3X2

# UNOFFICIAL COPY

STATE OF SC  
COUNTY OF RYCHLAND

On 03/18/03, before me WINIFRED DAVIS, personally appeared D. KNIGHT ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

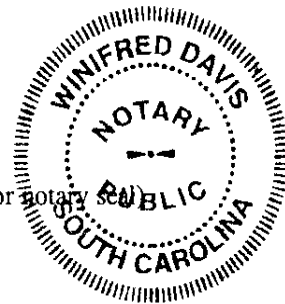
WITNESS my hand and official seal.

Winifred Davis

NOTARY PUBLIC My Commission Expires March 23, 2008

Document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Suite 200, Santa Ana, CA 92780

(This area for notary seal)



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 1000427322 LPS#: 672483 Bin #: RUSH-JP/Q



**LOT 12 IN BLOCK 2 IN JEROME J. DITTENHOEFER'S DIVISION STREET AND LAVERGNE AVENUE SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office