

UNOFFICIAL COPY



0317147181
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/20/2003 11:59 AM Pg: 1 of 3

COOK COUNTY
RECORDERS OFFICE
PROPERTY OF COOK COUNTY RECORDER'S OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0047079733 LPS # 1221484 Bin #: 03/19/03F-LL



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/9/96 made and executed by JUAN CARLOS ALBIZURES, AN UNMARRIED MAN AND ABEL A. ALBIZURES*, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY (*MARRIED TO TELMA M. ALBIZURES AND TELMA M. ALBIZURES SIGNING FOR THE SOLE PURPOSE TO WAIVE ALL AND ANY HOMESTEAD RIGHTS to secure payment of the principal sum of \$89877.00 Dollars and interest to CTX MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 12/13/96 as Instrument #: 96945157 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

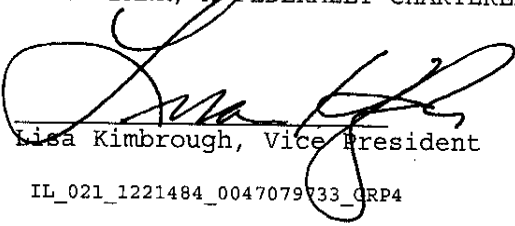
Tax ID No.: 13-32-118-051-0000

Property Address: 2106 N MERRIMAC AVE, CHICAGO, IL 60639-2606.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 26, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Lisa Kimbrough, Vice President

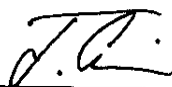
IL_021_1221484_0047079733_CRP4

A

3 Pgs

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STATE OF CA
 COUNTY OF Orange
 ON March 26, 2003, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal



J. Garcia
 Notary Public

Commission Expires: 11/17/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

(MIN #:)

4/6/03



4/11/03
 B

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Clerk's Office

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EXHIBIT A

Loan#: 0047079733 LPS#: 1221484 Bin #: 03/19/03F-LL



LOT 27 IN BLOCK 16 IN GRAND AVENUE ESTATES, A SUBDIVISION OF THAT PART OF WEST GRAND AVENUE, OF THE NORTH 3/4 OF WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 33 FEET OF THE SOUTH 1/4 OF SAID WEST 1/4 OF SAID WEST 1/2 OF THE NORTHWEST 1/4, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office