

UNOFFICIAL COPY



0317147244

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/20/2003 02:12 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (WAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8020202688 LPS #: 1377041 Bin #: 04-30-03EV



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a
certain MORTGAGE dated 7/13/01 made and executed by JOSE LEBRON, MARRIED TO
MICHELLE LEBRON to secure payment of the principal sum of \$123728.00 Dollars
and interest to THE FIRST MORTGAGE CORPORATION in the County of COOK and
State of IL Recorded: 8/13/01 as Instrument #: 0010740493 in Book: 6926 on
Page: 0048 (Re-Recorded: Inst#: -- BK: -- PG: --) is PAID AND SATISFIED;
and does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A

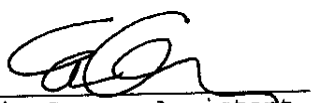
Tax ID No.: 30-32-320-013

Property Address: 18438 ROY ST, LANSING, IL 60438.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 01, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
as Mortgagee

BY 
Carrie Greer, Assistant Secretary

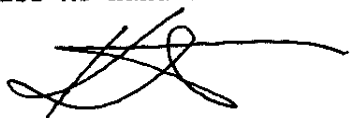
IL_021_1377041_8020202688_GRP4

A

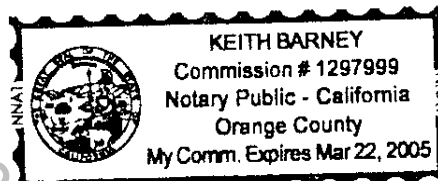
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STATE OF CA
COUNTY OF ORANGE

ON May 01, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public
Commission Expires: 3/22/05



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) G51

5/22/03
B

Proprietary of Orange County Clerk's Office

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EXHIBIT A

Loan#: 8020202688 LPS#: 1377041 Bin #: 04-30-03EV



**LOT 360 IN SCHULTZ PARK BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 32 TOWNSHIP 36 NORTH RANGE 15 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT
THEREOF FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY,
ILLINOIS, JUNE 1, 1927 AS DOCUMENT NO. 9670668.**

Property of Cook County Clerk's Office