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Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 06/20/2003 02:14 PM Pg: 1 of 4

This instrument must be recorded in:
COOK County, Fi
Recording Requeste: Sy:
Washington Mutual (SP 56WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0045154937 LPS #: 1397123 Bin #: 05-05-03SUM

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA Loreinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/13/2001 made and
executed by ZIAUL Q. BHATTI AND NASIRA Q. BHATTI, HUSBAND AND WIFE to secure
payment of the principal sum of \$1200/0 00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL
Recorded: 4/27/2001 as Instrument #: 001074:554 in Book: -- on Page: -(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 09-11-101-053-0000

Property Address: 411 GLENSHIRE RD, GLENVIEW, IL 60025.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 28, 2003.

Washington Mutual Bank, FA as Mortgagee

Y

Denise John**so**n, Asst. Vice President

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Α

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STATE OF COUNTY OF C'RA IGE

ON May 28, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executes the instrument. WITNESS MY hand and official seal.

Notary Public

Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 ti. Cotts Office

(MIN #:)

5/29/2003

KEITH BARNEY Commission # 1297999 Notary Public - California **Orange County** My Comm. Expires Mar 22, 2005

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EXHIBIT A

Loan#: 0045154937 LPS#: 1397123 Bin #: 05-05-03SUM

PARCEL 1:

THE NORTHERLY 23.84 FEET OF THE SOUTHERLY 92.25 FEET OF THAT PART OF LOT 2 IN OWNERS SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS ACCORDING TO THE PLAT OF SAID OWNERS SUBDIVISION FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 2, 1917 AS DOCUMENT NUMBER 6022131 DESCRIBED AS FOLLOWS BEGINNING AT THE NORTHWEST CORNER OF LOT 11 IN GLENVIEW REALTY CO'S CENTERAL GARDENS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SAID SECTION 11; THENCE NORTHERLY ALONG A CURVED LINE 50.0 FEET EASTERLY OF AND PARALLEL WITH THE CENTER LINE OF GREENWOOD ROAD (SAID CURVED LINE BEING CONCAVE EASTERLY AND HAVING A RADIUS OF 4533.75 FEET) A DISTANCE OF 167.48 FEZ? CHORD MEASURED TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBECD THENCE EASTERLY ALONG A LINE DRAWN AT RIGHT ANGLES TO SAID CHOPD, A DISTANCE OF 83.36 FEET; THENCE NORTHERLY ALONG A LINE DRAWN AT RICLL ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 136 FEET MORE OR LESS TO A LINE 349.50 FEET SOUTH OF AND PARALLEL WITH (MEASURED AT RIGHT ANGLES TO) THE NORTH LINE OF SAID SECTION 11: THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 11, A DISTANCE OF 80.0 FEET MORE OR LESS TO A CURVED LINE 50 0 FEET EASTERLY OF AND PARALLEL WITH THE CENTER LINE OF GREENWOOD GOAD (SAID CURVED LINE BEING CONCAVE EASTERLY AND HAVING A RADIUS OF 4533.75 (LEET) THENCE SOUTHERLY ALONG SAID LAST DESCRIBED CURVED LINE A DISTANCE OF 13 J.00 FEET MORE OR LESS TO THE POINT OF BEGINNING.

ALSO

PARCEL 2: THAT PART OF LOT 2 IN OWNERS SUBDIVISION O', FART OF SECTION 111. TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS ACCORDING TO PLAT OF SAID OWNERS SUBDIVISION FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 2, 1917 AS DOCUMENT NUMBER 6022131 DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF A LINE 349.50 FEET SOUTH OF AND PARALLEL WITH (MEASURED AT RIGHT / INGLES TO) THE NORTH LINE OF SAID SECTION 11 WITH A CURVED LINE 50.0 FEET EASTERLY OF AND PARALLEL WITH THE CENTER LINE OF GREENWOOD ROAD (SAID CURVED LINE HAVING A RADIUS OF 4533.75 FEET AND CONCAVE EASTERLY) THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 11, A DISTANCE OF 35.0 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED CONTINUING THENCE EAST 12.8 FEET; THENCE NORTH 45° WEST A DISTANCE OF 48.0 FEET MORE OR LESS TO A LINE 315.0 FEET SOUTH OF (MEASURED AT RIGHT ANGLES TO) AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 11; THENCE WEST PARALLEL WITH SAID NORTH LINE OF SECTION 11, A DISTANCE OF 8.0 FEET TO SAID CURVED LINE WHICH IS 50.0 FEET EASTERLY OF AND PARALLEL WITH THE CENTER LINE OF GREENWOOD ROAD (SAID CURVED LINE BEING CONCAVE EASTERLY AND HAVING A RADIUS OF 4533. 75 FEET) THENCE SOUTHERLY ALONG SAID LAST DESCRIBED CURVED LINE A DISTANCE OF 3.0 FEET MORE OR LESS TO A LINE HAVING A BEARING OF NORTH 45°, WEST AND DRAWN THROUGH THE POINT OF BEGINNING, THENCE SOUTH 45° EAST A DISTANCE OF 44.0 FEET MORE OR LESS TO THE POINT OF BEGINNING.

ALSO

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PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED NOVEMBER 4, 1960 AS DOCUMENT NUMBER 18043592, MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 22, 1957 AND KNOWN AS TRUST NUMBER 39470 AND AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 17, 1960 AND KNOWN AS TRUST NUMBER 42231, AND AS CREATED BY THE DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUSTE AGREEMENT DATED MAY 1, 1960 AND KNOWN AS TRUST NUMBER 42231 TO JOHN MC DERMOTT AND LUCILLE MC 1, D.
183238.
3-ALL IN C.

CORTON
COR DERMOTT, DATED AUGUST 10, 1961 AND RECORDED NOVEMBER 7, 1961 AS DOCUMENT NUMBER 18323861 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGERLSS ALL IN COOK COUNTYM, ILLINOIS.