## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 06/20/2003 02:31 PM Pg: 1 of 2

This instrum.nt must be recorded in: COOK County, 1.7 Recording Requested By: Washington Mutual (CP156WAMU) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0063820344 LPS # 1397599 Bin #: 05-06-03MC

THE REPORT OF THE PARTY OF THE

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA Careinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/13/2001 made and
executed by GEORGE A JENNINGS AND EVELYN D JENNINGS, HUSBAND AND WIFE to
secure payment of the principal sum of \$243500.00 Dollars and interest to
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:
12/6/2001 as Instrument #: 0011150536 in Fook: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: LOTS 34 AND 35 IN BLOCK 16 IN FRANKI'N PARK IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH RAGNE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 12-27-120-007-008

Property Address: 2831 ROSE ST, FRANKLIN PARK, IL 60131.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="May 07">May 07</a>, 2003.

Washington Mutual Bank, FA as Mortgagee

RV

Asst. Vice President

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## **UNOFFICIAL COPY**

STATE OF COUNTY OF OKANGE

ON May 07, 2001. before me KEITH BARNEY, a Notary Public in and for the County of ORANGE State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official scal.

A BARNEY Notary Public

Commission Expires: 3/22/2005

Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tastin, CA 92780

(MIN #:) F44 cin, Corts Organization

(MIN #:)

5/29/2003

KEITH BARNEY Comm. # 1297999 NOTARY PUBLIC CALIFORNIA Orange County Comm. Expires March 22, 2005

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