UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/20/2003 02:31 PM Pg: 1 of 2

This instrument wast be recorded in: COOK County, IL
Recording Requested by:
Washington Mutual (SP156.AMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0018205492 LPS #: 1125740 Bin #: 05-12-03GJ

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA noreinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MONTGAGE dated 10/13/1998 made and
executed by DANIEL J. JAGUSCH AND MARITZA C. JAGUSCH, HUSBAND AND WIFE to
secure payment of the principal sum of \$143550.00 Dollars and interest to
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:
10/21/1998 as Instrument #: 98942824 in Book: - on Page: - (Re-Recorded:
10/21/1998 as Instrument #: 98942824 in Book: - on Page: - (Re-Recorded:
Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: LOT 1774 IN ELK GROVE VILLAGE SECTION 6, BEING A SUBDIVISION OF EAST 1/2 IF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF JANUARY 16, 1959 AS DOCUMENT 17429393 IN COOK COUNTY, ILLINOIS.

Tax ID No.: 08-33-211-006

Property Address: 872

MAPLE LN, ELK GROVE VILLAGE, IL 60007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 13, 2003.

Washington Mutual / Bank, FA as Mortgagee

Denise Johnson, Asst. Vice President

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Α

0317147271 Page: 2 of 2

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COUNTY OF CRIMCE

ON May 13, 2003, refore me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

KEITH BARNEY

Notary Public Commission Expires: 3/22/2005

Commission Expires: 3/22/2005 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780 Continue of the continue of th

(MIN #:)

5/30/2003

KEITH BARNEY Comm. # 1297999 OTARY PUBLIC CALIFORNIA Orange County

Comm. Expires March 22, 2005

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