

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/20/2003 03:10 PM Pg: 1 of 2

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0817079643 LPS #: 1435927 Bin #: 05-14-03AH



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO GREAT WESTERN BANK
SUCCESSOR TO Great Western Mortgage Corporation, a Delaware Corporation
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 12/5/1995 made and executed by SPIRO PAPAGEORGE AND SOFIA
PAPAGEORGE, HUSBAND AND WIFE to secure payment of the principal sum of
\$214800.00 Dollars and interest to GREAT WESTERN MORTGAGE CORPORATION, A
DELAWARE CORPORATION in the County of COOK and State of IL Recorded: 1/9/1996
as Instrument #: 96-019965 in Book: -- on Page: -- (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: LOT 10 IN CHRISTINA'S WOODLAND HILLS SUBDIVISION BEING A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 23-03-221-010

Property Address: 9024 CHRISTINA DR, HICKORY HILLS, IL 60457.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 14, 2003.

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO GREAT WESTERN BANK
SUCCESSOR TO Great Western Mortgage Corporation, a Delaware Corporation as
Mortgagee

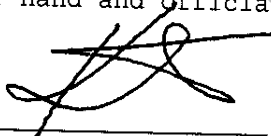
BY

Denise Johnson, Asst. Vice President

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STATE OF CA
COUNTY OF ORANGE

ON May 14, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public
Commission Expires: 3/22/2005



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) A01

6/1/2003
B

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PROPOSED BY ORANGE COUNTY CLERK'S OFFICE