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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/20/2003 03:23 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Washington Mutual (WAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8018546872 LPS #: 1372596 Bin #: 04-29-03DH



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 10/28/1999 made and executed by LEONARD W FEIL AND DEBRA FEIL, HUSBAND
AND WIFE to secure payment of the principal sum of \$127147.00 Dollars and
interest to FIRST HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION in the
County of COOK and State of IL Recorded: 1/25/2000 as Instrument #: 00063710
in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 28-10-402-040


Property Address: 14721 KEELER AVE, MIDLOTHIAN, IL 60445.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on April 29, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY


Carrie Greer, Assistant Secretary

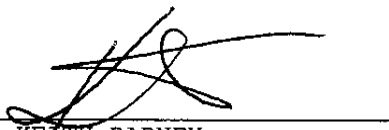
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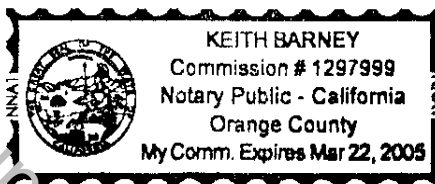
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STATE OF CA
COUNTY OF ORANGE

ON April 29, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public
Commission Expires: 3/22/2005



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) G51

5/21/2003
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Proprietor of Orange County Clerk's Office

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EXHIBIT A

Loan#: 8018546872 LPS#: 1372596 Bin #: 04-29-03DH



THE NORTH 50 FEET OF LOT 7 IN BLOCK 2 IN MIDLOTHIAN GARDENS, A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF THE RIGHT OF WAY OF CHICAGO, ROCK ISLAND & PACIFIC RAILROAD, AND ALSO THE EAST 47/160THS OF THE SOUTHWEST QUARTER OF SAID SECTION 10 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office