

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/20/2003 03:15 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (TRW/MU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8006733151 LPS #: 1475899 Bin #: 05/28/03MS2



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 1/29/1999 made and executed by SHEILA M SACHS, SINGLE NEVR MARRIED AND
SHARON E SACHS, SINGLE NEVER MARRIED, JOINT TENANTS to secure payment of the
principal sum of \$251250.00 Dollars and interest to PARAGON HOME LENDING, LLC
in the County of COOK and State of IL Recorded: 5/10/1999 as Instrument #:
99447467 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: LOT 28 IN BLOCK 57 IN RAVENSWOOD MANOR, BEING A
SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 13-13-226-009


Property Address: 4431N CALIFORNIA, CHICAGO, IL 60625.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 28, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY


Carrie Greer, Assistant Secretary

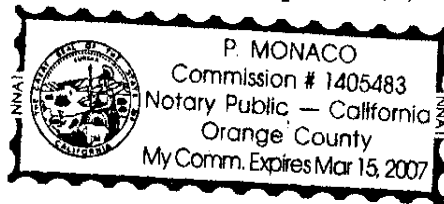
IL_021_1475899_8006733151_GRP4

A

UNOFFICIAL COPY

STATE OF CA
 COUNTY OF Orange
 ON May 28, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

P Monaco
 P Monaco
 Notary Public
 Commission Expires: 3/15/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F53

6/1/2003
 B

IL_021_1475899_8006733151_GRP4