

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/20/2003 03:19 PM Pg: 1 of 2

This instrument must be recorded in:

COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0600956551 LPS # 1509313 Bin #: 05-27-03JAN



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/22/02 made and executed  
by ROBIN ASHTON AND JAN SELLERS ASHTON, HUSBAND AND WIFE to secure payment of  
the principal sum of \$498800.00 Dollars and interest to WASHINGTON MUTUAL  
BANK, FA in the County of COOK and State of IL Recorded: 12/6/02 as  
Instrument #: 0021347436 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:  
-- PG: --) is PAID AND SATISFIED; and does hereby consent that the same may  
be DISCHARGED OF RECORD. In all references in this instrument to any party,  
the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

**Legal Description:** LOTS 11 AND 12 IN BLOCK 1 IN BROWN AND CULVER'S ADDITION  
TO NORTH EVANSTON IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Tax ID No.:** 05-33-414-016

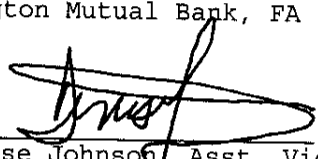
**Property Address:** 2805 THAYER, EVANSTON, IL 60201.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on May 30, 2003.

Washington Mutual Bank, FA as Mortgagee

BY

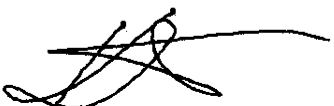
  
Denise Johnson, Asst. Vice President

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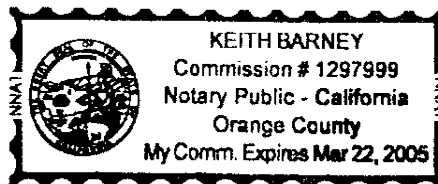
STATE OF CA  
 COUNTY OF ORANGE  
 ON May 30, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal



\_\_\_\_\_  
 KEITH BARNEY  
 Notary Public

Commission Expires: ~~2/21/07~~ 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:) N49



6/13/03  
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Prepared by FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 Orange County Clerk's Office