

UNOFFICIAL COPY

SUBORDINATION OF LIEN

(Illinois)

Prepared By

Mail to: Harris Trust & Savings Bank

3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

*llc 13062
lab2*



0317149037

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 06/20/2003 07:56 AM Pg: 1 of 3

PARTY OF THE FIRST PART HARRIS BANK ARGO is/are the owner of a mortgage/trust deed recorded the 28TH day of FEBRUARY, 2003, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0030289112 made by JOSEPH M. REUTER AND CHRISTINA J. REUTER, BORROWER(S) to secure an indebtedness of **ONE HUNDRED THOUSAND and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 08-14-129-020

Property Address: 1012 S. CHURCH ROAD, MOUNT PROSPECT, IL. 60056

PARTY OF THE SECOND PART: WASHINGTON MUTUAL BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 3 day of June, 2003, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. _____, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **ONE HUNDRED FORTY SEVEN THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: MAY 21, 2003

Brian K. Engel

Brian K. Engel, Consumer Banking Officer

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This instrument was prepared by: Eleanor Marlowe, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Cynthia L. Pawlak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 21ST day of MAY, 2003.



Cynthia L. Pawlak
Cynthia L. Pawlak, Notary

Commission Expires May 10, 2004

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To:
Harris Bank Consumer Lending Center
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

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REPUBLIC TITLE INSURANCE COMPANY
1941 ROHLWING ROAD ROLLING MEADOWS, IL. 60008

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ALTA Commitment
Schedule A1

File No.: RTC15062

Property Address: 1012 S. CHURCH,
MOUNT PROSPECT IL 60056

Legal Description:

LOT 41 IN KAPLAN-BRAUN'S FOURTH ADDITION TO MOUNT PROSPECT UNIT NO. 1,
BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 14, TOWNSHIP 41
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Permanent Index No.: 08-14-129-020

Property of Cook County Clerk's Office