

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
LAURENCE J WHITE
538 CLEVELAND AVENUE
ARLINGTON HEIGHTS, IL 60005



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/20/2003 07:24 AM Pg: 1 of 2

Loan No. 600359736 *JS*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Reserv Mortgage) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **528 S CLEVELAND AVENUE, ARLINGTON HEIGH**
Permanent Tax No.: **03323340300000**

from the lien of a certain mortgage made and executed by **LAURENCE J. WHITE AND PATRICIA S. WHITE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, RESERV MORTGAGE) on July 23, 2002, and recorded in Document No. 0020859821, Book 9845, Page 0228, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 18, 2003**.

CORPORATE SEAL



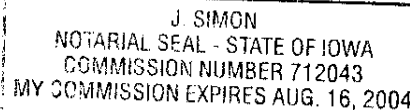
Mortgage Electronic Registration Systems, Inc.
("MERS") (solely as nominee for Lender, Reserv
Mortgage)

By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **April 18, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-04-15

MIN: 100037506003597367 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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Loan No. 600359736

EXHIBIT A

LOT 10 (EXCEPT THE NORTH 22.0 FEET THEREOF) AND THE NORTH 33.0 FEET OF LOT 11 IN BLOCK 7 IN ARLINGTON HEIGHTS, PARK MANOR, A SUBDIVISION IN THE EAST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED APRIL 29, 1926 AS DOCUMENT 9257733, IN COOK COUNTY.

Property of Cook County Clerk's Office