

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
CHOON S LIM  
2019 MAPLE AVE  
NORTHBROOK, IL 60062

Loan No. 008912545

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/20/2003 07:24 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2019 MAPLE AVE, NORTHBROOK

Permanent Tax No. 04094160570000

from the lien of a certain mortgage made and executed by CHOON SUNG LIM AND JUNG SUK LIM, HIS WIFE, to YALE MORTGAGE COMPANY on October 21, 1993, and recorded in Document No. 93-887214, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this April 16, 2003.

CORPORATE SEAL

GMAC Mortgage Corporation

By: \_\_\_\_\_

Susan R. Meier, Vice President

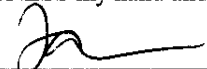
3451 Hammond Avenue, Waterloo IA 50702



STATE OF IOWA  
County of Black Hawk

On April 16, 2003, before me, Tami Keune, personally appeared Susan R. Meier, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

  
\_\_\_\_\_  
Notary's Signature Tami Keune  
Expiration Date: 02/14/2006  
2003-04-10

TAMI KEUNE  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 159531  
MY COMMISSION EXPIRES FEB. 14, 2006

(Notary's Seal)

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## EXHIBIT A

LOT 3 IN MATHEINS SUBDIVISION OF WEST 220 FEET EAST 440 FEET OF SOUTH 150 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 5, 1963 AS DOCUMENT LR 2125479 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office