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Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 06/20/2003 07:23 AM Pg: 1 of 2

Loan #: 0021363361

Name: SCHMUCK

County of: COOK

State of: IL

00000002550150 - 0IXAT

Record and Return to:

Cendant Mortgage Corporation

3000 Leadenhall Road, P.O. Box 5449

Mt. Lav. el. NJ 08054 Commit #: is-2003-00508

ID #: 1040 L2094

FNMA

Assignment of Deed of Trust or Mortgage

Know all men by to se presence, that Allstate Bank, 3000 Leadenhall, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the New York, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

* United States

Cendant Mortgage Corporation 3000 Leadenhall Road P.O. Box 5449 Mt. Laurel, NJ 08054

That certain Promissory Note, and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage Dated: 12/31/2002

Amount: \$150000

Executed by:

JAMES H SCHMUCK

JANET E SCHMUCK

Clerks file or instrument no: 0030064809

Recorded Date: 01/14/2003

Book: 4505

Volume:

Page: 0084

Address: 4477 MUMFORD CRT, HOFFMAN ESTATES, IL 60195

Describing land therein as described in Deed of Trust/Mortgage referred to barein.

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated: 04/14/2003

Allstate Bank

3000 Leadenhall Road

Mt. Laurel, NJ 08054

Witnessed by:

Lakisha Morris

n

Prepared by:

Sheryl DeStefano

The Roslyn Savings Bank

3000 Leadenhall Road

Mt. Laurel, NJ 08054

By:

Andrea Kanopka

Assistant Vice President

Barbara Halin

Assistant Secretary

State of New Jersey, County of Burlington

On 04/14/2003, before me, the undersigned, a notary public in and for said State and County, personally appeared Andrea Kanopka and Barbara Halin personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

Dancy C. Chief Notary Public

Nancy C. Cahill

Notary Public of New Jersey

My Commission Expires: 09/27/2006

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EXHIBIT LEGAL DESCRIPTION

FILE NO. 20206024

LOT 9 IN BLOCK 3 IN WESTBURY UNIT NO. 2 BEING A RESUBDIVISION OF PARTS OF BLOCKS 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT 1, O SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED WITH ITS RECORDEROF DEEDS OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 25, 1974 AS DOCUMENT 22858490 IN COOK COUNTY, ILLINOIS.

P.I.N. (\$) 02-39-225-009-0000

Column Column