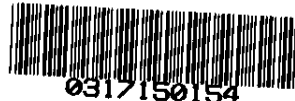


# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
JOSEPH T STANSU  
17508 ASTER LN  
TINLEY PARK, IL 60477



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/20/2003 07:33 AM Pg: 1 of 2

Loan No. 307124077

Prepared by: *MDaniels*  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **7508 ASTER LN, TINLEY PARK**  
Permanent Tax No.: **2/352710090000**

from the lien of a certain mortgage made and executed by **JOSEPH T STANSU AND GWENDOLYN M STANSU**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on February 14, 2001, and recorded in Document No. **0010172603**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 18, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS") (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

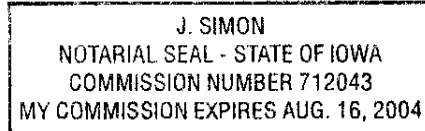
By: *[Signature]*  
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **April 18, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*  
Expiration Date: **08/16/2004**  
2003-04-15



(Notary's Seal)

MIN: 100029500001081953 MERS Telephone: 1-888-679-6377

# UNOFFICIAL COPY

Loan No. 307124077

## EXHIBIT A

LOT 51 IN TIMBERS EDGE UNIT III, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 215.00 FEET THEREOF) OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER 2 7-35-221-009

Property of Cook County Clerk's Office

