

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
JOSEPH RASCHKE
741 N GROVE AVE
OAK PARK, IL 60302

0317150155
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/20/2003 07:33 AM Pg: 1 of 2

Loan No. 600000050

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **741 NORTH GROVE, OAK PARK**

Permanent Tax No.: **741 NORTHGROVE**

from the lien of a certain mortgage made and executed by **JOSEPH RASCHKE**, to **NER.B@NK FSB** on **June 16, 1999**, and recorded in Document No. **99604393**, Book **5875** Page **0019**, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 16, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: _____

Susan R. Meier, Vice President

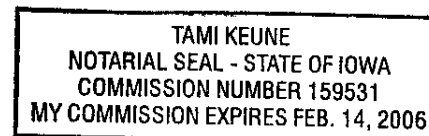
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **April 16, 2003**, before me, Tami Keune, personally appeared **Susan R. Meier, Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Tami Keune**
Expiration Date: **02/14/2006**
2003-04-01



(Notary's Seal)

UNOFFICIAL COPY

Loan No. 600000050

EXHIBIT A

LOTS 2 AND 3 IN BLOCK 7 IN WOODBINE ADDITION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS 16-06-312-018-0000

