

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
**HENRY F BECKMAN**  
**603 IRONWOOD DR**  
**MOUNT PROSPECT, IL 60056**

Loan No. 306211653 *DU*

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/20/2003 07:28 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

STATE OF ILLINOIS  
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

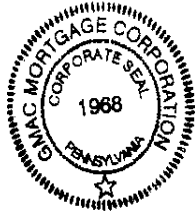
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **693 IRONWOOD DR, MT PROSPECT**  
Permanent Tax No.: **03163120020000**

from the lien of a certain mortgage made and executed by **HENRY F. BECKMANN AND NANCY BECKMANN**, to **ASSOCIATED FINANCIAL SERVICES, INC.**, on **October 6, 1993**, and recorded in Document No. **93860749**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 15, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:

**Susan R. Meier, Vice President**

3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **April 15, 2003**, before me, Tami Keune, personally appeared **Susan R. Meier, Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

\_\_\_\_\_  
Notary's Signature **Tami Keune**

Expiration Date: **02/14/2006**  
2003-04-01



(Notary's Seal)

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## EXHIBIT A

LOT 147 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 27 AND PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1959, AS DOCUMENT 17715807, IN COOK COUNTY, ILLINOIS. P.I.N. #: 03-26-312-002

Property of Cook County Clerk's Office