


UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
SHERRY A SCHAETZLEIN
2054 GINGER CRK DR
PALATINE, IL 60074

Loan No. 306176087

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702


0317150127
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/20/2003 07:28 AM Pg: 1 of 2

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

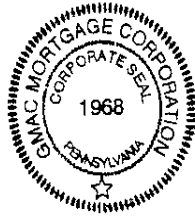
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2054 GINGER CRK DR, PALATINE**
Permanent Tax No.: **02012010231103**

from the lien of a certain mortgage made and executed by **SHERRY A. SCHAETZLEIN**, to **MIDWEST CAPITAL MORTGAGE CORPORATION** on **October 8, 1993**, and recorded in Document No. **93-853538**, Book ---, Page ---, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 9, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

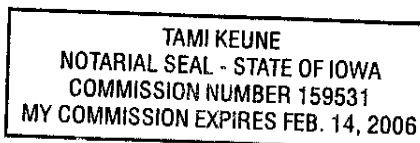
By: _____
Susan R. Meier, Vice President
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **April 9, 2003**, before me, Tami Keune, personally appeared **Susan R. Meier, Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Tami Keune**
Expiration Date: **02/14/2006**
2003-04-08



(Notary's Seal)

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UNIT C IN BUILDING 29 IN INVERRARY WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF PARTS OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER, TOGETHER WITH PARTS OF THE WEST HALF OF THE SOUTH EAST QUARTER, ALL IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25129105, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME.

3550


PIN 02-01-201-023-1103

Property of Cook County Clerk's Office

