

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/20/2003 10:50 AM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

CST 030750 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
899 Skokie Blvd Ste 420 Northbrook, IL 60062
does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **May 23, 2003**

JOHN GIACALONE and GEORGIA GIACALONE, husband and wife

, made and executed by

to and in favor of **Tandra Group Inc, d/b/a Plaza Mortgage**

upon the following described property situated in **Cook**
Illinois:

County, State of

See Exhibit A.

PIN # 07-20-409-001

P/A 304 S. Braintree Dr, Schaumburg, IL 60193

such Mortgage having been given to secure payment of **Two Hundred Two Thousand and no/100**

(**\$ 202,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. *0317150269*) of the *6-20-03* Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*30
DW*

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Property of Cook County Clerk's Office

LOT 190 IN WEATHERSFIELD UNIT 3, BEING A SUBDIVISION IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1961 AS DOCUMENT 18132630 AND LETTER OF CORRECTION RECORDED JUNE 27, 1961 AS DOCUMENT 18208046, IN COOK COUNTY, ILLINOIS.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 23, 2003**

Tandra Group Inc, d/b/a Plaza Mortgage

Witness _____

By: Susan Jander, ofc (Assignor)
(Signature)

Witness _____

Attest _____

(Title)

Seal:

ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

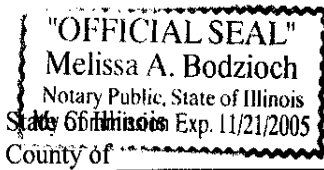
State of Illinois
County of Kane

This instrument was acknowledged before me on 5-23-03
by Susan Jander

as for Attorney in fact
of **Tandra Group Inc, d/b/a Plaza Mortgage**

Melissa A. Bodzioch

[Individual Acknowledgment]



This instrument was acknowledged before me on _____ by
Tandra Group Inc, d/b/a Plaza Mortgage