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NOTICE AND CLAIM FOR MECHANICS' LIEN

| STATE OF ILLINOIS |) |
|----------------------------------|-----|
| | SS. |
| COUNTY OF LAKE |) |
| IN THE OFFICE OF |) |
| THE RECORDER OF DEEDS |) |
| OF COOK COUNTY |) |
| |) |
| NORMAN MECHANICAL, INC. |) |
| Claimant |) |
| Q ₀ |) |
| v. |) |
| RICHARD A. KRAUSE, TRUSTEE |) |
| UNDER DECLARATION OF |) |
| TRUST, RICHARD A. KRAUSF, |) |
| Individually, unknown owners and |) |
| non-record lien claimants | JO. |
| |) |
| Defendants. |) |



Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds Date: 06/20/2003 02:41 PM Pg: 1 of 4

"NOTICE TO OWNER":

Do not pay the Contractor for this work or material coless you have received from the Contractor a waiver of lien by, or other satisfactory evidence of payment to, the Subcontractor or Materialman.

NOTICE & CLAIM FOR LIEN IN AMOUNT OF \$6,000.00

The claimant NORMAN MECHANICAL, doing business at 3850 Industries Avenue, Rolling Meadows, IL 60008, being a plumbing subcontractor for the construction project on the real estate described below, hereby files a Notice and Claim for Lien against RICHARD A. KRAUSE, individually, hereinafter referred to as "General Contractor", located at 809 Spring Valley Court, Schaumburg, Illinois 60193, and RICHARD A. KRAUSE as Trustee under Declaration of Trust, hereinafter referred to as "Owner", and said last named Trust is the Owner

Return to:

EMALFARB, SWAN & BAIN 440 Central Ave. Highland Park, IL 60035 847 432-6900

PIN# 07-23-102-020-0001

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of the construction project being constructed on the real estate commonly known as 34 Bright Ridge Drive, Schaumburg, Illinois.

That, on or about August 12, 2002 said Trust was the Owner of record of the following described land in the County of Cook, State of Illinois, to wit:

LOT 8 IN SUMMERFIELD ESTATES SUBDIVISON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRICIPAL MERIDIAN, ACCORDING TO THE PALT THEREOF RECORDED AUGUST 2, 2000, AS DOCUMENT 00675392, IN COOK COUNTY, ILLINOIS

and said General Contractor was authorized and knowingly permitted by the Owner to construct the improvement thereof.

That on or about August 12, 2002, said General Contractor, made a contract with Claimant, NORMAN MECHANICAL, INC., who provided plumbing related labor and materials for and in said improvement, and that, on or about April 25, 2003 the Claimant, NORMAN MECHANICAL, INC., completed thereunder all required to be done by said contract.

That said General Contractor is cridited to credits on account leaving due, unpaid and owing to the Claimant, after allowing all lawful credits, the sum of \$6,000.00 for which, with interest at 10% per annum (as provided for by 770 ILCS 60/1), and costs and reasonable attorneys fees (as provided for by 770 ILCS 60/17) the Claimant claims a lien on said land and improvements, and on the monies or other considerations due or to become due from the Owner under said contract against said General Contractor and Owner.

NORMAN MECHANICAL, INC.

Its Attorney

Peter G. Swan EMALFARB, SWAN & BAIN 440 Central Ave. Highland Park, Illinois 60035 (847) 432-6900

JNOFFICIAL CC

| STATE OF ILLINOIS |) |
|-------------------|-----|
| |)SS |
| COUNTY OF LAKE |) |

VERIFICATION

The Affiant, Martin Nixon, being first duly swom on oath, deposes and says that he is president and authorized agent of the Claimant; that he has read the foregoing Notice and Claim a the is info.

Occopy Or County Clark's Office for Lien in ows the contents thereof, and states that all the statements therein contained are true, to the best of his information and belief.

Subscribed and Sworn to before me this 19th day of June, 2003.

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PROOF OF SERVICE BY MAIL

I, Samantha Williams, a non-attorney on oath, state that on this 18th day of June, 2003 I served this Notice and Claim for Mechanics' Lien by mailing a copy of said Notice by certified mail, return receipt requested, limited to addressee only, to:

Richard A. Krause as Trustee Under Declaration of Trust 809 Spring Valley Court Schaumburg, IL 60193 Certified # 9/ 7/08 2/3 3 39 30 48 9/ 9/3/

Richard A. Krause, individually 809 Spring Valley Court Schaumburg, IL 60193 Certified #9/1/082/33393048919148

The Clark's Office

postage prepaid, by depositing sa ne in the U.S. Mail Box before the hour of 5:30 p.m.

Subscribed and Sworn to before me this 18th day of June, 2003.

Notary Public

PETER G. SWAN
Natary Public, State of Illinois

NV Commission Expires 05/28 05