

UNOFFICIAL COPY

**WARRANTY DEED
Tenancy By the Entirety**

THE GRANTOR

EHAB A. SHAFIK and CHRISTINE P. SHAFIK, HUSBAND AND WIFE



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/20/2003 11:07 AM Pg: 1 of 2

(The Above Space for Recorder's Use Only)

RTC 16568
1073

of the VILLAGE of PALATINE County of Cook, State of Illinois for and in consideration of TEN DOLLARS (\$10.00) in hand paid, CONVEY AND WARRANT to **THE GRANTEE**

SANG DOO LEE AND GINA J. HAN, husband and wife
1320 E. ALGONQUIN ROAD
SCHAUMBURG, IL 60193

not in Tenancy in Common, not in Joint Tenancy, but by TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook, in the State of Illinois, to-wit (See reverse side for legal description) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as tenancy in common, nor in joint tenancy, but as Tenants by the Entirety forever. **SUBJECT TO:** General Real Estate Taxes for 2002 and subsequent years; building setback lines; easements for public utilities; terms, covenants, conditions, and restrictions of record.

Property Index Number (PIN): 02-23-311-023-1008
Address of Real Estate: 7 E. ORCHARD, PALATINE, IL 60067

DATED this 19 day of May, 2003.

EHAB A. SHAFIK (SEAL)

CHRISTINE P. SHAFIK (SEAL)

(SEAL) (SEAL)

I, the undersigned, a Notary Public in and for said County, in the State of aforesaid, DO HEREBY CERTIFY that

EHAB A. SHAFIK and CHRISTINE P. SHAFIK

personally known to me to be the same PERSONS whose NAMES subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY, signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Place Seal Here

Given under my hand and official seal, this 19th day of May, 2003.

Commission expires June 30 20 06
NOTARY PUBLIC

This instrument was prepared by: JODI M. ROBINSON 100 S. ATKINSON RD., #214 GRAYSLAKE, IL 60030

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Legal Description

of premises commonly known as 7 E. ORCHARD, PALATINE, IL. 60067

UNIT 7 IN ASPEN GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OUTLOT A, LOT 1 AND LOT 2 IN ASPEN GROVE SUBDIVISION BEING A RESUBDIVISION OF LOTS 4, 5, 6, AND THE WEST 100 FEET OF LOTS 7, 8, AND 9 IN BLOCK 7 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT 1, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00752024 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

STATE TAX

STATE OF ILLINOIS



JUN. 12. 03

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000052832

REAL ESTATE TRANSFER TAX
00283.00
FP326660

Mail to:


TERRY ELAND
181 S BLOOMINGDALE RD. #202
BLOMMINGDALE, IL. 60108

Send Subsequent Tax Bills to:

SANDY LEE AND GINA HAN
7 E. ORCHARD
PALATINE, IL. 60067

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX



JUN. 12. 03

REVENUE STAMP

0000105251

REAL ESTATE TRANSFER TAX
00141.50
FP326670