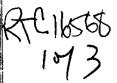
## 2×c 16568

WARRANTY DEED FICIAL COPY
Tenancy By the Entirety

THE GRANTOR

EHAB A. SHAFIK and CHRISTINE P. SHAFIK, HUSBAND AN WIFE





Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/20/2003 11:07 AM Pg: 1 of 2

(The Above Space for Recorder's Use Only)

of the VILLAGE of PALATINE County of Cook, State of *Illinois* for and in consideration of TEN DOLLARS (\$10.00) in hand paid, CONVEY AND WARRANT to THE GRANTEE

SANG DOD LEE AND GINA J. HAN, husband and wife 1320 E. ALGO QUIN ROAD SCHAUMBURG, IL 60193

not in Tenancy in Common, not in Joint Tenancy, but by TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cock, in the State of *Illinois*, to-wit (See reverse side for legal description) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as tenancy in common, nor in joint tenancy, but as Tenants by the Entirety forever. SUBJECT TO: General Real Estate Taxes for 2002 and subsequent years; building setback lines; easements for public utilities; terms, covenants, conditions, and restrictions of record.

Property Index Number (PIN): Address of Real Estate:	02-23-311-023-1 008 7 E. ORCHARD, FALATINE, IL 60067	ē
	DATED this 19 day of May, 2003.	
EHAB A. SHAFIK	(SEAL) CHRISTINE P. SHAFIK	(SEAL)
	(SEAL)	(SEAL)
P.11.	one and County in the State of aforesaid, DO HERE 3V CERTIEV t	hat

I, the undersigned, a Notary Public in and for said County, in the State of aforesaid, DO HERE 3Y CFRTIFY that

## EHAB A. SHAFIK and CHRISTINE P. SHAFIK

personally known to me to be the same PERSONS wince NAMES subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY, signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Place Sec	d Here		10th		
Given t	ander my hand	and official	l seal, this 19	day of <u>May</u>	, 2003.
	<b>-</b>	>	20 <b>0 6</b>	I hab Marci	<u> </u>
Commission expires				NOTARY PUBLIC	

This instrument was prepared by: JODI M. ROBINSON 100 S. ATKINSON RD., #214 GRAYSLAKE, IL 60030

0317102167 Page: 2 of 2

## JNOFFICIAL (

## **Legal Description**

of premises commonly known as TE. ORCHARD, PALATINE, IL 60067

UNIT 7 IN ASPEN GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OUTLOT A. LOT 1 AND LOT 2 IN ASPEN GROVE SUBDIVISION BEING A RESUBDIVISION OF LOTS 4, 5, 6, AND THE WEST 100 FEET OF LOTS 7, 8, AND 9 IN BLOCK 7 IN ARTHUR T. MCINTOSH AND COMPANYS PALATINE ESTATES UNIT 1, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23. TOWNSHIP 42 NORTH, PLANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00752024. TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



Mail to:

TERRY ELAND 181 S BLOOMINGDALE KD. #202 BLOMMINGDALE, IL. 60108

Send Subsequent Tax Bills to: SANC DO LEE AND GINA HAN 7 E. CRCHARD PALATINE, P. 60067

