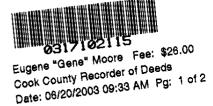
UNOFFICIAL COPY



- [Space Above This Line For Recorder's Use] -

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Countrywide Home Loans, Inc. - 4100 Los Angeles Simi Valley CA 93063

all the rights, title and interest of undersigned

in and to that certain Real Estate Mortgage dated

May 28, 2003

, executed by

Linda M. Gurgone, A/K/A Linda Gurgone, Married to Kevin Borzym signing solely to waive homestead rights

to Majestic Mortgage Corporation organized under the laws of ILLINOIS

a corporation and whose principal place

of business is 309 N. Seymour

Mundelein, ILLINOIS 60060

County Records.

and recorded in Liber State of

page(s) **ILLINOIS**

described hereinafter as follows:

LOT 35 AND THE SOUTH 1/2 OF LOT 36 IN BLOCK 3 IN FREDERICKSEN'S SUBDIVISION OF BLOCKS1,2,3,4,5,6,7 AND 8 OF CLYDE THIRD DIVISION A SUBDIVISION OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-29-314-008-0000

2723 South 61st Avenue CICERO, ILLINOIS 60804

Investor Loan Number: 28018327

ITEM 4240L1 (9807)

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GREATLAND ■ To Order Call: 1-800-530-9393 Fax 616-791-1131



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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

| con | |
|--|---|
| By: Carol Harper | By: |
| Its: Asst Secretary | Its: |
| Witness: | Witness: |
| Majestic | : Mortgage Corporation |
| STATE OF ILLINOIS COUNTY OF LANGE | |
| On May 28, 2003 said County and State, personally appeared (| before me, the undersigned, a Notary Public in and fo Carol Harper |
| known to me to be the Asst Secreta y | |
| corporate seal of said corporation; that said | within instrument, that the seal affixed to said instrument is the instrument was signed and sealed on behalf of said corporation |
| pursuant to its by-laws or a resolution of its E to be the free act and deed of said corporation | Board of Directors and that he/she acknowledges said instrumen |
| Notary Public: | |
| My Commission expires: | |
| PREPARED BY: Brenda Hoffmann | MOTARY "OFFICIAL SEAL" PUBLIC BREND, HOFFMANN STATE OF COMMISSION EXARES 01/20/04 |
| AND WHEN RECORDED MAIL TO: | |
| Majestic Mortgage Corporation 309 N. Seymour Mundelein, ILLINOIS 60060 | |
| | |
| | |

Investor Loan Number: 28018327

ITEM 4240L2 (9807)

(Page 2 of 2 pages)

GREATLAND ■
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