## INOFFICIAL COPY

**ILLINOIS** 

THIS INSTRUMENT PREPARED BY: L. HWALL

WASHINGTON MUTUAL BANK, FA. SUCCESSOR TO NORTH AMERICAN

MORTGAGE COMPANY

3883 AIRWAY DRIVE

SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

HOMESIDE LENDING

7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: TANGERINE HARRISON MR-RA

7584229 - 454

18595533 POOL #: 869322

Above Space for Recorders Use Only

アノカル

WASHPIGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY FOR VALUE RECEIVED

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

its successors and assigns, as nominee or WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMI:RICAN MORTGAGE COMPANY

its successors and assigns,

P.O. BOX 2026, FLINT, MI 48501-2026

(Assignee)

the mortgage dated

May 10, 2000

from

ALICIA MARIA CARPISO JOSEPH A CARPISO

to AMERICAN SECURITY MORTGAGE

recorded in Recorder's office of

COOK

in the State of Illinois, as Document Number

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds Date: 06/20/2003 09:42 AM Pg: 1 of 3

00411597

, of Book

. Face

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignae. SOM OFFICE

Said mortgage is on real estate legally described as follows:

Property Address: 3848 W. 76TH PLACE, CHICAGO, IL 60652

Permanent Real Estate Index Number(s):

IL2 03/02 HSL02A

MIN

100054100001874396

MERS PHONE: 1-888-679-6377

Page 1



0317106048 Page: 2 of 3

## UNOFFICIAL CO

7584229 - 454 F13 .

POOL #: 869322

IN WITNESS WHEREOF, the undersigned have executed this Assignment September 4, 2002

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN **MORTGAGE COMPANY** 

**DIANA LEBLANC** 

ITS: ASSISTANT SECRETARY

STATE OF

FLORIDA

**COUNTY OF** 

**DUVAL** 

On

September 4, 2002

, before me

**SLADAN SINANOVIC** 

, a Notary Public

personally appeared

CHERYL JEFFERSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(seal)

WITNESS my hand and official seal

Signature Haden Singabile

Sladan Sinanovic COMN ISSION # CC809180 EXPIRES Foorwary 14, 2003

IL2 03/02 HSL02A

MIN

100054100001874396

MERS PHONE: 1-888-679-6377

Page 2

0317106048 Page: 3 of 3

COOK

LOT 21 AND 22 (EXCEPT THE EAST 18 05 HET) IN ALCK 1 IN PRICES SUBDIVISION OF THE SOUTHWEST 1/4 SECTION 28, TOWNSHIP 38 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Poperty of Coof County Clerk's Office

County, Illinois: