



MORTGAGE SUBORDINATION AGREEMENT

COOK 8137089 2003

THIS SUBORDINATION AGREEMENT entered into between NORTHWEST COMMUNITY CREDIT UNION herein known as "Subordinating Bank" and FIRST HOME MORTGAGE, its Successors and/or Assigns, herein known as "Lender."

Subordinating Bank is the holder of a mortgage from LOUIS MUELLER and COLLEEN MUELLER, herein known as "Borrower," which is dated 10/26/2001 and recorded 11/02/2001 as document #0011029441 in the Cook County Recorder's Office, State of Illinois.

Borrower has secured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's mortgage to mortgage lien of Lender.

THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its mortgage to the mortgage lien of Lender, which lien is in the maximum amount of ONE HUNDRED FIFTY-FIVE THOUSAND NO/100 DOLLARS, dated 05/20/2003, and shall be recorded in COOK County, State of Illinois.

IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the 6th day of May, 2003.

By: Candice K. Borkowicz  
Name Candice K. Borkowicz  
Title Executive Vice President

Michael DiFoggio  
WITNESS

Danuta M. Kuzmierzak  
WITNESS

Michael DiFoggio  
Printed name of Witness

DANUTA M. KUZMIERZAK  
Printed Name of Witness

STATE OF Illinois  
County of Cook

Before me, the undersigned, a Notary Public, in and for said County and State, this 13th day of May, 2003, personally appeared CANDICE K. BORKOWICZ of NILES, IL and acknowledged the execution of the foregoing Mortgage Subordination Agreement.

My Commission Expires: 1-25-06  
County of Residence: COOK  
James M. Thompson  
Notary Public

This instrument prepared by: Candice K. Borkowicz  
mailto:NorthwestCommunityCU@7400WaukeganRd.Niles,IL.40714



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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008137089 AH  
**STREET ADDRESS:** 1113 EAST ALDER LANE  
**CITY:** MOUNT PROSPECT                      **COUNTY:** COOK  
**TAX NUMBER:** 03-26-317-009-0000

**LEGAL DESCRIPTION:**

LOT 544 IN BRICKMAN MANOR FIRST ADDITION TO UNIT NUMBER 4, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office