FFICIAL CC RECORD OF PAYMENT

1. The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/20/2003 08:05 AM Pg: 1 of 2

V	14-29-401-053-1016
	SEE ATTACHED LEGAL DESCRIPTION
	Commonly Known As:
-	2762 N LINCOLN AVENUE, UNIT 404
,. 	CHICAGO, ILLINOIS 60614
	which is hereafter referred to as the Property.
	2. The Property was all the Property.
1	2. The Property was subjected to a mortgage or trust deed ("mortgage") recorded on suprinces 23 MB as document ("mortgage") recorded on ("mortgage") recorded on ("mortgage") as document ("mortgage") recorded on ("mortgage
_	
	pursuant to a payoff letter from the Mortgagee, or its agent or assignee (hereinafter "Mortgagee"), for the purpose of causing the above mortgage to be satisfied.
	3. This document is not issued by or on cohalf of the Mortgagee or as an agent of the Mortgagee. This document is not have a release of any mortgage. The extent of any con inuing obligation of the Borrower to the Mortgagee.
7\	Delween them on which Rorrows at 111 11 11 11 11 11 11 11 11 11 11 11 1
IJ	or express representation warranty or many and on which subject fille Company makes no implied
_	Company, and not as agent for any norty to the 1
Ĵ	act as agent with respect to the subject of the sub
•	THE COMPANY No release of most are still a second built to
	any actual or alleged past practice or price. As a result of the closing, as a result of this document, or as a result of
•/	undertaking and accents no responsibility with
	releases any obligation of the Title Community of the Title Communit
	causing the present or future existence of any mortgage release, or with regard to the recording of any mortgage release, or with regard to the recording of any mortgage release,
	$\mathbb{C}^{V_{A}}$.
_	4. Borrower and Title Company agree that this RECORD OF PAYMENT shall be recorded by Title Company within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT AND A STATE OF THE COMPANY OF THE COM
_	Borrower shall be satisfied with Title Company's obligations to
5	Out of or relating in any way to this RECORD OF BANKETS TO BOTTOWER arising
)	Title Company's failure to record within 60 days shall be a refund upon demand of amounts coile and exclusive remedy for recordation of this RECORD OF PAYMENT. Any failure to record shall not neget a refer to the record sh
	recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect any ethan provisions of this RECORD OF PAYMENT.
.)	5. This document is a total integration of all the second
	5. This document is a total integration of all statements by Title Company relating to the mortgage. Borrower represents that no statements or agreements inconsistent with the terms of this record have been made, and that any allegation of any prior to the province of t
	statement or representation implied or owners at 111
	disclaimers, releases and waivers contained herein. Borrower waives any right to rely on any statement or act alleged to be
	inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this document.
	PREPARED BY: MUST SEE CALENDAR
	3225 N. ASHLAND AVENUE CHICAGO, ILLINOIS, COCEZ
	MAIL TO: STEVEN R BENZA 2762 N LINCOLN AVENUE, UNIT 404
	CHICAGO, ILLINOIS 60614
	Borrower
	Title Company / Borrower

Borrower

RECOFPMT 11/02 DGG

0317111111 Page: 2 of 2

STREET ADDRESS: 2 NOFFICIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-401-053-1016

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 404 IN THE DELTA ON LINCOLN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOTS 5, 6, 7, 8, 9 AND 10 IN LILL'S SUBDIVISION OF BLOCK 11 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S ESTATE, A SUBDIVISION OF OUTLOTS 11 AND 12 OF CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010278891; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 0010278890