RECORD OF PAYMENT FICIAL COPY

1. The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):

19-02-308-002-0000



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/20/2003 08:06 AM Pg: 1 of 2

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As:

 $3823\,\mathrm{WEST}$ 45TH PLACE, CHICAGO, ILLINOIS 60632

which is hereafter refer ed to as the Prope	rtv.	,
2. The Property was subjected to marton	200 or truck 1 1 0	7/17/02
number 0020182000 in COOK	age or trust deed ("mortgage") recorded on County, granted from F1857 Re	KSONAL BANK as document
pursuant to a payoff letter from	On or after a closing conducted ongagee, or its agent or assignee (hereinafter	Title Company dishard to
the above mortgage to be satisfied.	On or after a closing conducted on gagee, or its agent or assignee (hereinafter	"Mortgagee"), for the purpose of causing

3. This document is not issued by or on behalf of the Mortgagee or as an agent of the Mortgagee. This document is not a release of any mortgage. The extent of any ontinuing obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should seek independent legal advice, and on which subject Title Company makes no implied or express representation, warranty, or promise. This document does no more and can do no more than certify-solely by Title Company, and not as agent for any party to the closing-that funds were disbursed to Borrower's Mortgagee. Any power or duty act as agent with respect to the subject closing or the subject partgage. No release of mortgage is being hereby issued by the Title Company. No release of mortgage will be issued by the Title Company, and no mortgage release, if issued by the Mortgagee, will be recorded by the Title Company as a result of the closing, as a result of this document, or as a result of undertaking and accepts no responsibility with regard to the mortgage or its release. Borrower disclaims, waives, and releases any obligation of the Title Company, in contract, tort, or under take the with regard to obtaining, verifying, or causing the present or future existence of any mortgage release, or with regard to the recording of any mortgage release,

- 4. Borrower and Title Company agree that this RECORD OF PAYMENT shall be recorded by Title Company within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT all Title Company's obligations to Borrower shall be satisfied, with Title Company to have no further obligation of any kind who tsor ver to Borrower arising out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. The sole and exclusive remedy for Title Company's failure to record within 60 days shall be a refund upon demand of amounts collected from Borrower for recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT.
- 5. This document is a total integration of all statements by Title Company relating to the mortgage. Borrower represents that no statements or agreements inconsistent with the terms of this record have been made, and that any allegation of any prior statement or representation, implied or express, shall be treated at all times by both parties as superseded by the statements, disclaimers, releases and waivers contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this document.

PREPARED BY: SHAWN RAMOS

3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 6065

MAIL TO:

Title Company

Agut

Borrowed

Borrower RECOFPMT 11/02 DGG

0317111113 Page: 2 of 2

UNOFFICIAL COPY RECORD OF PAYMENT

Legal Description:

LOT 7 AND 8 IN BLOCK 5 IN MURDOCK JAMES AND CO'S ARCHER SECOND ADDITION, BEING A SUBDIVISION OF BLOCKS 5 AND 8 IN JAMES GILLETT'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

Property or Cook County Clark's Office