

# UNOFFICIAL COPY

Prepared By:

JEAN ZHANG  
5757 SOUTH CASS AVENUE  
WESTMONT, ILLINOIS 60559



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/20/2003 08:13 AM Pg: 1 of 2

and When Recorded Mail To

HOMELAND MORTGAGE COMPANY  
5757 SOUTH CASS AVENUE  
WESTMONT  
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810327357

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES  
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 22, 2003  
executed by

XIANGYANG ZHUANG AND  
YUHONG MENG, HUSBAND AND WIFE

to HOMELAND MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5757 SOUTH CASS AVENUE  
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1604 MCCORMICK DRIVE, HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

HOMELAND MORTGAGE COMPANY

On MAY 28, 2003

(Date of Execution)

before \_\_\_\_\_

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

ZHU CHEN

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

Cook County,

My Commission Expires \_\_\_\_\_

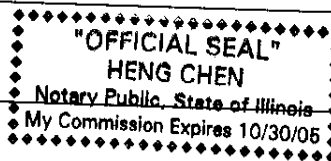
By: ZHU CHEN

Its: PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008141057 HL  
STREET ADDRESS: 1604 MCCORMACK DR.  
CITY: HOFFMAN ESTATES COUNTY: COOK  
TAX NUMBER: 07-08-200-093-0000

### LEGAL DESCRIPTION:

LOT 81 IN HILDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 1, 1994 AS DOCUMENT 94009475 AND RECORDED JANUARY 30, 1995 AS DOCUMENT 95068242 AND RECORDED FEBRUARY 8, 1995 AS DOCUMENT 95095274 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office