FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED OF TRUST WAS FILED.

Cook County Recorder of Deeds Date: 06/20/2003 01:30 PM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hardby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto

WILLIAM F SHAW AND MARKEYN N. SHAW, HIS WIFE, AS TENATS BY THE ENTIRETY 7755 BRISTOL PARK DR UNIT 4NE, TINLEY PARK IL 60477

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, teating date the 28th day of December, 1999 and recorded in the Record's Office of Cook County, in the State of Illinois, as documented No. 00081200, to the premise therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION:

JUNE COM Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 27-36-124-030 Witness hands and seals, April 14, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 14, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

Mail: recorded document to:

WILLIAM AND MARILYN SHAW 7755 BRISTOL PARK DR UNIT 4NE TINLEY PARK IL 60477

This instrument was prepared by: AL, Harris Bank CLC, Servicing Dept. B, 3800 Golf Road, Suite 300, P.O. Box 5041

0317111293 Page: 2 of 2

STREET ADDRESS: 7755 BRISTOL PARK DRIVE

COUNTY: COOK CITY: TINLEY PARK

TAX NUMBER: 27-36-124-031-1061

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 7755-4NE IN GRAFTON PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN GRAFTON PLACE OF BRISTOL PARK UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 36 TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 1998 AS DOCUMENT NUMBER 08041925; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE DEL THE EXCLUSIVE RIGHT TO USE GARAGE SPACE 7767-G4NE, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.